



# TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

[www.townofparadise.com](http://www.townofparadise.com)

**Planning Commission Staff:**

Susan Hartman, Acting Community Development Director

**Planning Commission Members:**

Shannon Costa, Chair

James Clarkson, Vice Chair

Kim Morris, Commissioner

Stephanie Neumann, Commissioner

Anita Towslee, Commissioner

## **PLANNING COMMISSION SPECIAL MEETING AGENDA 6:00 PM – October 22, 2019**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Acting Community Development Director Hartman, at 872-6291 ext. 114 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

### **ROLL CALL**

### **1. APPROVAL OF MINUTES**

- 1a. Approval of September 17, 2019 regular meeting minutes.

### **2. PUBLIC HEARING**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

\* \* \* PUBLIC HEARING PROCEDURE \* \* \*

- |                                    |                                |
|------------------------------------|--------------------------------|
| A. Staff comments                  | C. Close hearing to the public |
| B. Open the hearing to the public. | D. Commission discussion       |
| 1. Project applicant               | E. Motion                      |
| 2. Parties for the project         | F. Vote                        |
| 3. Parties against the project     |                                |
| 4. Rebuttals                       |                                |

**NOTE:** Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a **maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Development Services Dept., at 872-6291 at least 48 hours in advance of the meeting."

2a. Item determined to be exempt from environmental review

**VERIZON CONDITIONAL USE PERMIT MODIFICATION APPLICATION (PL19-00201):** Consideration of a conditional use permit modification application requesting town approval to establish and operate a relocated/retrofitted replacement mono-pine cell tower and related ground equipment that was 100% destroyed by the Camp Fire. The project site is a 1.51-acre property zoned Community Service (CS), located at 5541 Vista Way and further identified as Assessor Parcel Number 051-220-001.

2b. Item determined to be exempt from environmental review

**HAVEL CONDITIONAL USE PERMIT APPLICATION (PL19-00210):** Planning Commission consideration of a request for conditional use permit approval to replace a previously existing nonconforming single- family dwelling relative to a private road setback that was destroyed by the Camp Fire with a newly constructed dwelling. The project site is a 0.19-acre property zoned Town Residential, 1/3 acre minimum (TR-1/3), located at 5984 Sawmill Road and further identified as Assessor Parcel Number 053-170-140.

### 3. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	