



# TOWN OF PARADISE

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## **Management Staff:**

Lauren Gill, Town Manager  
Dwight L. Moore, Town Attorney  
Joanna Gutierrez, Town Clerk  
Craig Baker, Community Development Director  
Gabriela Tazzari-Dineen, Police Chief  
Greg McFadden, Interim Chief, CAL FIRE/Butte  
County Fire/Paradise Fire  
Gina Will, Finance Director/Town Treasurer

## **Town Council:**

Scott Lotter, Mayor  
Greg Bolin, Vice Mayor  
Steve "Woody" Culleton, Council Member  
Jody Jones, Council Member  
John J. Rawlings, Council Member

## **TOWN COUNCIL AGENDA**

**SPECIAL MEETING – 6:00 PM – April 22, 2014**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Council on any agenda item, including closed session. If you wish to address the Town Council on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, Room 3, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **1. OPENING**

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll call

### **2. PUBLIC HEARING**

The Town Council has adopted the following procedure for public hearings:

- a. Staff report to Council (15 minutes total maximum)
- b. Mayor or Presiding Chair opens the hearing for public comment in the following order:
  1. Project proponents or in favor of (15-minute time limit)

- 2. Project opponents or against (15-minute time limit)
  - 3. Rebuttals - when requested  
(15-minute time limit or 3 minutes per speaker)
  - c. Close hearing to the public
  - d. Council discussion
  - e. Motion
  - f. Vote
- a. Conduct the duly noticed public hearing for the Town Council to consider adopting an ordinance making findings and extending Ordinance No. 539 for an additional 10 months and 15 days in accordance with Government Code Section 65858. Ordinance No. 539 is an interim urgency ordinance of the Paradise Town Council that enacted a 45 day moratorium on the establishment of fences, gates or barriers within or across private access easements within the Town of Paradise. Pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061 (b)(3), the proposed ordinance extension is exempt from environmental review because there is no possibility that the extension of the moratorium will have a significant effect on the environment. At the close of the hearing the Town Council will consider:

(1) Waiving the reading of entire Ordinance No. \_\_\_ and approve reading by title only. **(ROLL CALL VOTE)** and,

(2) Adopting Ordinance No. \_\_\_, An Ordinance Extending Interim Urgency Ordinance No. 539 Enacting a Moratorium on the Establishment of Fences, Gates or Barriers Within or Across Private Access Easements. **(ROLL CALL VOTE)**

**3. CLOSED SESSION**

- a. Pursuant to Government Code Section 54957.6, the Town Council will hold a closed session to meet with Lauren Gill, Gina Will and Crystal Peters, its designated representatives, regarding labor relations between the Town of Paradise and the Paradise Police Officers Association, Confidential Mid-Management Association, General Employees Unit, Police Mid-Management Unit and the Management Group.

**4. ADJOURNMENT**

STATE OF CALIFORNIA )	SS.
COUNTY OF BUTTE )	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	