

Town of Paradise Planning Commission Meeting Agenda 6:00 PM – December 21, 2021

Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA

Planning Commission Staff:

Susan Hartman, Community Development Director

Planning Commission Members:

Carissa Garrard, Chair Ron Lassonde, Vice Chair Lynn Costa, Commissioner Kim Morris Commissioner Zeb Revnolds, Commissioner

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 417 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writingsor documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at theTown Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at thetime the subject writing or document is distributed to a majority of the subject body. Regular business hoursare Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

1. APPROVAL OF MINUTES

1a. Approve Regular Meeting Minutes of November 16, 2021.

2. COMMUNICATION

- 2a. Recent Council Actions
- 2b. Staff Comments

3. PUBLIC COMMUNICATION

Comments may be submitted via e-mail to dvolenski@townofparadise.com prior to 4:00 p.m. the day of the meeting. Comments will not be accepted via YouTube. Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

* * * * * PUBLIC HEARING PROCEDURE * * *

- A. Staff comments
- B. Open the hearing to the public
 - 1. Project applicant
 - 2. Parties for the project
 - 3. Parties against the project
 - 4. Rebuttals

- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a

special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

4. CONTINUED PUBLIC HEARING - None

5. PUBLIC HEARING

5a. a. Item to be determined to be exempt from environmental review

Thoms Conditional Use Permit Application (PL21-00138): Planning Commission consideration of a request for conditional use permit approval to replace a previously existing nonconforming single-family dwelling relative to front yard setbacks that was 100% destroyed by the Camp Fire. The replacement dwelling is proposed to be established in the same place which met the previous setbacks at the time it was originally constructed in 1944. The project site is a 0.18-acre property zoned Town Residential, 1/3 acre minimum (TR-1/3), located at 5584 Brookside Ave in Paradise and further identified as Assessor Parcel Number 052-235-016.

<u>b. Item to be determined to be exempt from environmental review</u>

Rental Guys Conditional Use Permit Application (PL21-00127) Commission consideration of a request for conditional use permit approval proposing an expanded construction sales and services use on a +/-2.68-acre property zoned Community Commercial (CC) and located at 8321 Skyway and further identified as Assessor Parcel Nos. 051-131-013.

- 6. OTHER BUSINESS None.
- 7. COMMITTEE ACTIVITIES
- 8. COMMISSION MEMBERS
 - 8a. Identification of future agenda items (All Commissioners/Staff)
- 9. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I a the Town Clerk's Department and that I both inside and outside of Town Hall on t	posted this Agenda on the bulletin Board
TOWN/ASSISTANT TOWN CLERK SIG	NATURE