



**TOWN OF PARADISE &  
PARADISE RECREATION AND PARK DISTRICT  
LIAISON COMMITTEE MEETING AGENDA**

**Tuesday, January 14, 2025 - 11:00 AM**

**LOCATION: Paradise Recreation & Park District,  
6626 Skyway, Paradise, CA 95969**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 ext. 101 or the Paradise Recreation and Park District Board Secretary at 872-6393 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Council/PRPD Board ONLY on the items listed on the meeting agenda. If you wish to address the Town Council and PRPD Board on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council/PRPD Board will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway and the Paradise Recreation and Park District, 6626 Skyway, at the same time the subject writing or document is distributed to a majority of the subject body.

Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the meeting by contacting the Clerk at (530) 872-6393

**1. OPENING**

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Roll Call & Introductions

**2. JURISDICTION UPDATES**

- 2a. PRPD Update – PRPD Staff
- 2b. Town Update – Town Staff

**3. DISCUSSION ITEMS**

- 3a. Update on planning/zoning for the downtown and potential opportunities between agencies
- 3b. Update on recovery projects/roads related to potential park properties or acquisitions
- 3c. Berry Creek Park Lease
- 3d. Future Items – next meeting April 8, 2025 at Town Hall
  - Future discussion items

**4. PUBLIC COMMUNICATION**

**5. ADJOURNMENT**

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| STATE OF CALIFORNIA )<br>COUNTY OF BUTTE )   | SS. |
| I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: |     |
| _____  |     |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE  |     |