

TOWN OF PARADISE /PARADISE IRRIGATION DISTRICT LIAISON COMMITTEE MEETING AGENDA

Wednesday, December 13, 2023 – 3:30 PM LOCATION: Paradise Irrigation District Board Room, 6332 Clark Road, Paradise, CA

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 ext. 102 or the Paradise Irrigation District Board Secretary at 877-4971 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. If you wish to address the Town Council and PID Board on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk or PID Secretary prior to the beginning of the Meeting. If you wish to address the Town Council and PID Board on an item not on the agenda, you may do so under item 3. Public Communication.

All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council/PID Board will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, and at the PID Office at 6332 Clark Road, at the same time the subject writing or document is distributed to a majority of the subject body. Town Hall Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m. PID regular business hours are Monday through Friday from 9:00 a.m. to 4:00 p.m.

1. OPENING

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Welcome & Introductions

2. REVIEW AND DISCUSSION

- a. PID Rebuild Update PID Staff
- b. Town Rebuild Update Town Staff
- c. Collaboration Report Blaine Allen/Marc Mattox
- d. Future Meetings
 - Alternate locations (PID/Town Hall)
 - Frequency
 - Future Discussion Items

3. PUBLIC COMMUNICATION

4. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
	nat I am employed by the Town of Paradise in that I posted this Agenda on the bulletin Board II on the following date:
TOWN/ASSISTANT TOWN CLERK	SIGNATURE