



TOWN OF PARADISE

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Planning Commission Staff:

Craig Baker, Community Development Director
Susan Hartman, Assistant Planner

Planning Commission Members:

Michael Zuccolillo, Chair
Stephanie Neumann, Vice Chair
James Clarkson, Commissioner
Daniel Wentland, Commissioner

PLANNING COMMISSION AGENDA

SPECIAL MEETING - 6:00 PM – June 03, 2014

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

ROLL CALL

***** PUBLIC HEARING PROCEDURE *****

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|-----------------------------------|--------------------------------|
| A. Staff comments | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion |
| 1. Project applicant | E. Motion |
| 2. Parties for the project | F. Vote |
| 3. Parties against the project | |
| 4. Rebuttals | |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for **a maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

1. PUBLIC HEARING

- a. Item for which a Negative Declaration is proposed to be adopted

TOWN OF PARADISE: Proposed Final Updated/Revised General Plan Housing Element: Town initiated amendment to the text of the Housing Element of the 1994 Paradise General Plan. The proposed amendment entails text changes in order to update and revise the Paradise Housing Element to be consistent with the Butte County Regional Housing Needs Assessment Plan: January 1, 2014- June 15, 2022 adopted by the Butte County Association of Governments [BCAG] on December 13, 2012; and, changes to State Housing law adopted since 2009.

Consider Adopting Resolution No. 14-03, A Resolution of the Planning Commission of the Town of Paradise Recommending Town Council Adoption of the Text Amendment to the Housing Element (2014-2022 Housing Element) of the 1994 Paradise General Plan (Town of Paradise Housing Element 2014 Update)

2. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
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TOWN/ASSISTANT TOWN CLERK SIGNATURE	