



## TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

[www.townofparadise.com](http://www.townofparadise.com)

**Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:**

Shannon Costa, Chair

James Clarkson, Vice Chair

Kim Morris, Commissioner

Stephanie Neumann, Commissioner

Anita Towslee, Commissioner

# PLANNING COMMISSION ADJOURNED MEETING AGENDA

**6:00 PM – April 21, 2020**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 114 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### ROLL CALL

### 1. APPROVAL OF MINUTES

- 1a. Approval of February 18, 2020 regular meeting minutes

### 2. COMMUNICATION

- 2a. Recent Council Actions
- 2b. Staff Comments

### 3. PUBLIC COMMUNICATION/PARTICIPATION

#### Public Communication Participation

In accordance with Governor Newsom's Executive Order N-29-20, remote public participation is allowed in the following ways:

The Planning Commission meeting is available to be viewed on live-stream at <https://livestream.com/townofparadise/events/9087619>

Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM \_\_\_\_ to [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com) prior to 5:30 p.m. on the day of the meeting and will be read into the record during public comment. Written comments are subject to the regular time limitations of five minutes per speaker, please limit to 400 words or less. If you are unable to provide your comments in writing, please contact the Clerk's office for assistance at (530) 872-6291.

Public comment may be submitted by telephone during the meeting, prior to the close of public comment on an item by calling (530) 872-5951 at the time indicated by the Chair. Alternately you may send an email with the subject line:

TELEPHONE PUBLIC COMMENT ITEM \_\_\_\_ to the Town Clerk and include your telephone number and the Chair will call you during public comment, [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com)

Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the Council meeting by contacting the Town Clerk at (530) 872-6291 ext. 102.

#### \* \* \* PUBLIC HEARING PROCEDURE \* \* \*

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion       |
| 1. Project applicant              | E. Motion                      |
| 2. Parties for the project        | F. Vote                        |
| 3. Parties against the project    |                                |
| 4. Rebuttals                      |                                |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

### 4. CONTINUED PUBLIC HEARING

All comments previously received for the following hearing have been included as part of the agenda item.

- 4a. ANDERSON BROTHERS CORP. TEMPORARY USE PERMIT (PL19-00383) APPLICATION:** Please be prepared to discuss the proposed temporary (7-8 months) "Log Storage & Processing Yard" with staff, other Commissioners and the public during the required noticed public

hearing. At the conclusion of the public hearing, staff's recommendation is for the Planning Commission to render town approval and issuance of a Temporary Use Permit for the project application based on and subject to the findings and conditions embodied within the **attached Temporary Use Permit document**. If deemed necessary by a majority consensus of Planning Commissioners present, staff will be prepared to discuss and make possible changes or additions to the text of the attached and proposed Temporary Use Permit document prior to Planning Commission proposed project decision action. Project properties combine to encompass a 41.3-acre area zoned Community Commercial, Agricultural Residential 1-acre minimum, and Rural Residential 2/3-acre minimum located at, and adjacent to, 4716-4724 Skyway, Paradise, AP Nos. 051-240-011, 012 & 051-230-047, 054, & 055. (ROLL CALL VOTE)

All comments previously received for the following hearing have been included as part of the agenda item.

- 4b. FALLON SITE PLAN REVIEW PERMIT (PL19-00208) APPLICATION**  
Planning Commission consideration of a Site Plan Review permit to sanction the legal establishment and “three-phased” development and service operations by “Friends United in Rescue” of a cat kennel facility. Project property is a 19.43-acre parcel zoned Agricultural Residential, 3-acre minimum (“AR-3”) located at 5050 Edgewood Lane, Paradise, AP No. 055-240-013. (ROLL CALL VOTE)

**5. PUBLIC HEARING - None**

**6. OTHER BUSINESS**

**7. COMMITTEE ACTIVITIES**

**8. COMMISSION MEMBERS**

- 8a. Identification of future agenda items (All Commissioners/Staff)

**9. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
<hr/>	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	