



# Town of Paradise Planning Commission Meeting Agenda 6:00 PM – May 16, 2023

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**Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA**

**Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:**

Lynn Costa, Chair  
Kim Morris, Vice Chair  
Carissa Garrard, Commissioner  
Charles Holman, Commissioner  
Zeb Reynolds, Commissioner

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**ROLL CALL**

**1. APPROVAL OF MINUTES**

- 1a. Approve Regular Meeting Minutes of March 21, 2023.

**2. SWEARING IN OF RE-APPOINTED PLANNING COMMISSIONERS**

- 2a. Swear in Re-appointed Planning Commissioner Lynn Costa.
- 2b. Swear in Re-appointed Planning Commissioner Carissa Garrard.

**3. COMMUNICATION**

- 3a. Recent Council Actions
- 3b. Staff Comments

**4. PUBLIC COMMUNICATION**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

**\*\*\* PUBLIC HEARING PROCEDURE \*\*\***

- |                                    |                                |
|------------------------------------|--------------------------------|
| A. Staff comments                  | C. Close hearing to the public |
| B. Open the hearing to the public. | D. Commission discussion       |
| 1. Project applicant               | E. Motion                      |
| 2. Parties for the project         | F. Vote                        |
| 3. Parties against the project     |                                |
| 4. Rebuttals                       |                                |

**NOTE:** Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a **maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Development Services Dept., at 872-6291 at least 48 hours in advance of the meeting."

**5. CONTINUED PUBLIC HEARING-None**

**6. PUBLIC HEARING**

6a. Item to be determined to be exempt from environmental review:

**RV Temporary Use Permit Revocation (PL-20-00128), 6441 Moss Ln, Paradise:** Revoke approval of a temporary use permit authorizing occupancy of an RV authorized under Urgency Ordinance 612 relating to interim housing which is in violation of the ordinance standards; or Provide staff with alternative direction. (ROLL CALL VOTE)

6b. Item to be determined to be exempt from environmental review:

**Paradise Irrigation District General Plan Amendment/Rezone Application (PL23-00042):** Planning Commission consideration of a resolution recommending Town Council approval of an amendment to the Town of Paradise General Plan land use designation affecting  $\pm 4.06$  acres of property from Town Commercial (TC) to Community Service (CS) and change the zoning for the same property from Community Commercial (CC) to Community Facilities (CF) to reassign the zoning previously assigned to Paradise Irrigation District at their prior location on Black Olive Drive. The project site is located at 6332 & 6344 Clark Road, further identified as Assessor's Parcel Nos. 053-012-022 and 053-150-197 and Adopt Planning Commission Resolution No. 2023-02, "A Resolution of the Paradise Planning Commission Recommending Town Council Adoption of a Paradise General Plan Land Use Map Amendment and Rezoning of Certain Real Property Within the Town of Paradise (PID: PL23-00042)." (ROLL CALL VOTE)

**7. OTHER BUSINESS- None**

**8. COMMITTEE ACTIVITIES**

**9. COMMISSION MEMBERS**

9a. Identification of future agenda items (All Commissioners/Staff)

**10. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	