

# **Measure V Oversight Committee Meeting Agenda** 4:00 PM - May 28, 2024

# **Measure V Committee Members**

**Alternates** 

None

Ronald Baker George Morris, Jr. Chris Buzzard Chris Rehmann Dee Riley Linda Dye

Patricia Elkerton Gail Larsen

Sharon Simonton

The Citizen Oversight Committee holds its meetings in the Town Council Chambers at Town Hall, located at 5555 Skyway, Paradise, California, 95969. In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Department at 872-6291 Extension 102 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Citizen Oversight Committee on any agenda item. If you wish to address the Committee on any matter on the agenda, it is requested that you complete a request card and give it to the Committee Secretary prior to the beginning of the Oversight Board Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Oversight Committee will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

# 1. OPENING

- 1a. Call to Order
- Pledge of Allegiance to the Flag of the United States of America 1b.
- Roll Call 1c.

#### 2. ITEMS

- 2a. Approve minutes from the April 23, 2024 Measure V Citizen Oversight Committee meeting. (ROLL CALL VOTE)
- 2b. After discussion, approve the proposed Measure V expenditure amendments to the proposed 2024/2025 Fiscal Year Budget. (ROLL CALL VOTE)

# 3. PUBLIC COMMENT

# 4. ADJOURNMENT

STATE OF CALIFORNIA )	SS.	
COUNTY OF BUTTE )		
declare under penalty of perjury that I am employed by the Town of Paradise in		
	own Clerk's Department and that I posted this Agenda on the bulletin Board nside and outside of Town Hall on the following date:	
	ing date.	
TOWARD CONTANT TOWARD OF EDIT OF STATE OF		
TOWN/ASSISTANT TOWN CLERK SIGNATURE		