



TOWN OF PARADISE

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Community Development Staff

Craig Baker, Community Development Director

Susan Hartman, CDD Manager/Assistant Planner

PLANNING DIRECTOR MEETING AGENDA

REGULAR MEETING – 2:00 PM – August 29, 2018

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Planning Director Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

1. APPROVAL OF MINUTES

1a. Approve the Planning Director minutes of January 4, 2018 meeting.

2. CONTINUED PUBLIC HEARING - None

3. PUBLIC HEARING

3a. **LANDON CONDITIONAL USE PERMIT APPLICATION (PL18-00126):**
Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use (barn and water well on otherwise vacant parcel) by constructing a ±2560 sq ft metal building over the well for protection and to provide RV storage on a ±1.01 acre property zoned Agricultural Residential 1-acre minimum (AR-1) and located at 116 Fountain Avenue, AP No. 055-050-074.

4. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
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TOWN/ASSISTANT TOWN CLERK SIGNATURE	