



Town of Paradise

Town Council Meeting Agenda

6:00 PM – May 12, 2020

Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA

Mayor, Greg Bolin
Vice Mayor, Mike Zuccolillo
Council Member, Steve Crowder
Council Member, Jody Jones
Council Member, Melissa Schuster

Town Manager, Lauren Gill
Town Attorney, Dwight L. Moore
Town Clerk, Dina Volenski
Community Development Director, Susan Hartman
Administrative Services Director/Town Treasurer, Gina Will
Public Works Director/Town Engineer, Marc Mattox
Division Chief, CAL FIRE/Paradise Fire, John Messina
Chief of Police, Eric Reinbold

Meeting Procedures

- I. The Mayor is the Presiding Chair and is responsible for maintaining an orderly meeting. The Mayor calls the meeting to order and introduces each item on the agenda.
- II. The Town staff then provides a report to Council and answers questions from the Council.
- III. Citizens are encouraged to participate in the meeting process and are provided several opportunities to address Council. Any speaker addressing the Council is limited to three minutes per speaker - fifteen minutes per agenda item

PUBLIC COMMENT

In accordance with Governor Newsom's Executive Order N-29-20, remote public participation is allowed in the following ways:

Town Council meetings are available to be viewed on live-streamed at
<https://livestream.com/townofparadise>

Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM ____ to dvolenski@townofparadise.com prior to 5:30 p.m. on the day of the meeting and will be read into the record during public comment. Written comments are subject to the regular time limitations of three minutes per speaker, please limit to 200 words or less. If you are unable to provide your comments in writing, please contact the Town Clerk's office for assistance at (530) 872-6291.

Public comment may be submitted by telephone during the meeting, prior to the close of public comment on an item by calling (530) 872-5951 at the time indicated by the Mayor. Alternately you may send an email with the subject line:

TELEPHONE PUBLIC COMMENT ITEM ____ to the Town Clerk dvolenski@townofparadise.com prior to 5:30 p.m. on the day of the meeting, include your telephone number and the Mayor will call you during public comment.

Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the Council meeting by contacting the Town Clerk at (530) 872-6291 ext. 102.

In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation.

1. OPENING

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Invocation
- 1d. Roll Call
- 1e. Presentation - Paradise Ridge Community Land Group, Charles Brooks, Seana O'Shaughnessy
- 1f. p5 1. Consider rescinding the title of Vice Mayor from Council Member Michael Zuccolillo; and, 2. Selecting a new Vice-Mayor for the remainder of the term beginning May 12, 2020 through December 8, 2020. (Roll Call Vote)

2. CONSENT CALENDAR

One roll call vote is taken for all items. Consent items are considered to be routine business that does not call for discussion.

- 2a. p6 Approve minutes from the April 14, 2020 Regular Town Council meeting.
- 2b. p10 Approve April 2020 Cash Disbursements in the amount of \$2,028,504.26
- 2c. p18 Authorize the Town Manager to enter into an agreement with Nicki Jones relating to the use of public right of way adjacent to 6256 Skyway for the operation of their business.

3. ITEMS REMOVED FROM CONSENT CALENDAR

4. PUBLIC COMMUNICATION

For matters that are not on the Council business agenda, speakers are allowed three (3) minutes to address the Council. The Town Council is prohibited from taking action on matters that are not listed on the public agenda. The Council may briefly respond for clarification and may refer the matter to the Town staff.

5. PUBLIC HEARINGS

For items that require a published legal notice and/or a mailed notice.

Public Hearing Procedure:

- A. Staff Report
- B. Mayor opens the hearing for public comment in the following order:
 - i. Project proponents (in favor of proposal)
 - ii. Project opponents (against proposal)
 - iii. Rebuttals – if requested
- C. Mayor closes the hearing
- D. Council discussion and vote

- 5a. p32 Conduct the duly noticed and scheduled public hearing related to the Appeal of Planning Commission's Conditional Approval of the Anderson Brothers Corp. Temporary Use Permit Application [PL19-00383] to allow a proposed temporary "Log Storage & Processing Yard" emergency land use facility/operation and upon conclusion of this public hearing, consider adopting a **Motion to or Motions to:**

1. Concur with the Planning Commission determination that the proposed temporary land use project, particularly as conditioned, is statutorily exempt from environmental review pursuant to Public Resources Code Section 21080(b)(3) and Section 15269 (Emergency Project) of the California Environmental Quality Act Guidelines; and, 2. Concur with the temporary use permit application project decision actions of the Planning Commission thereby **DENYING THE APPEAL**; and, 3. Authorize Town issuance of the conditioned Temporary Use Permit for the Anderson Brothers Corp. project application to allow a temporary “Log Storage & Processing Yard” land use on properties adjoining and located primarily south of 4716 thru 4724 Skyway; or, 4. Find that the Town shall not concur with the project decision actions of the Planning Commission, **Uphold the Appeal** and thereby **Deny the Project Application**. (ROLL CALL VOTE)

- 5b. p319 Conduct the duly noticed and scheduled public hearing to solicit comments regarding a proposed Substantial Amendment to the 2019-20 Annual Plan for the Community Development Block Grant. (This is the first of two public hearings, no action is requested at this time.)

6. COUNCIL CONSIDERATION

Action items are presented by staff and the vote of each Council Member must be announced. A roll call vote is taken for each item on the action calendar. Citizens are allowed three (3) minutes to comment on agenda items.

- 6a. Update on COVID-19 Re-Open Plan for Butte County. (No action requested)
- 6b. p321 Consider the following actions relating to recruitment for three vacancies on the Paradise Planning Commission:
1. Approve the Notice of Vacancies created by the expiring terms of Planning Commissioners James Clarkson and Stephanie Neumann and the resignation of Shannon Costa; and, 2. Approve the Planning Commissioner application; and, 3. Authorize staff to advertise the existing Planning Commissioner vacancies, which will include a legal notice, posting on the Town’s website, Facebook page and a media release. (ROLL CALL VOTE)
- 6c. p326 Consider adopting the following resolutions relating to the consolidation of the November 3, 2020 General Municipal Election, the regulations and costs for Candidate statements and direct the Town Clerk to transmit certified copies to the Butte County election department staff:
1. Adopt Resolution No. 20-___, A Resolution Calling and Giving Notice for the Holding of a General Municipal Election for the Election of Three Council Members; and,
 2. Adopt Resolution No. 20-___, A Resolution Requesting the Butte County Board of Supervisors to Consolidate a General Municipal Election; and,
 3. Adopt Resolution No. 20-___, A Resolution Adopting Regulations for Candidate Statements. (ROLL CALL VOTE)

- 6d. p335 1. Select a vendor for Hazard Tree Identification by Registered Professional ISA Board Certified Master Arborist and Authorize the Town Manager, Administrative Services Director and Town Attorney to negotiate an agreement with the selected vendor; and 2. Authorize the Town Manager to execute the appropriate documents relating to such services. 3. Do not award the Registered Professional Forester RFP. (ROLL CALL VOTE)
- 6e. p337 1. Approve Resolution No. 20-___, A Resolution of the Town Council of the Town of Paradise authorizing an application to the Clean Water State Revolving Fund for a \$2,000,000 AB74 2017/2018 Wildfire Recovery Planning Grant; and, 2. Contingent upon Council approval of Attachment A and subject grant application award, authorize the Town Manager to execute a Professional Services Agreement with HDR Engineering for the scope of work associated with the grant. (ROLL CALL VOTE)

7. COUNCIL INITIATED ITEMS AND REPORTS

- 7a. Council initiated agenda items
7b. Council reports on committee representation
7c. Future Agenda Items

8. STAFF COMMUNICATION

- 8a. Town Manager Report
- Community Development Director Update

9. CLOSED SESSION - None

10. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
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TOWN/ASSISTANT TOWN CLERK SIGNATURE	