

# TOWN OF PARADISE /PARADISE IRRIGATION DISTRICT LIAISON COMMITTEE MEETING AGENDA

Wednesday, February 15, 2023 - 10:00 AM LOCATION: Paradise Town Hall, 5555 Skyway, Paradise, CA

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 ext. 102 or the Paradise Irrigation District Board Secretary at 877-4971 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. If you wish to address the Town Council and PID Board on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Meeting. If you wish to address the Town Council and PID Board on an item not on the agenda, you may do so under item 3. Public Communication. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council/PID Board will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the Council meeting by contacting the Town Clerk at (530) 872-6291 ext. 102.

## 1. OPENING

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call & Introductions

### 2. REVIEW AND DISCUSSION

- Town Update
  - Sewer Update
  - Tree Update
  - Road Project Update
  - Recovery Updates
- PID Update
  - Water Supply Recovery Update
  - Electronic Message Sign Request

### 3. PUBLIC COMMUNICATION

#### 4. ADJOURNMENT

STATE OF CA		SS.	
COUNTY OF	BUTTE )		
the Town Cler	k's Department and t	hat I am employed by the that I posted this Agenda o all on the following date:	
TOWN/ASSIS	STANT TOWN CLER	( SIGNATURE	