



# TOWN OF PARADISE

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**Management Staff:**

Craig Baker, Community Development Director  
Susan Hartman, Assistant Planner

## **PLANNING DIRECTOR MEETING AGENDA REGULAR MEETING – 2:00 PM – June 28, 2017**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item, including closed session. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **CALL TO ORDER**

#### **1. APPROVAL OF MINUTES**

1a. Approve minutes from the August 31, 2016 and September 14, 2016 Planning Director meetings.

#### **2. CONTINUED PUBLIC HEARING – None**

#### **3. PUBLIC HEARING**

a. Items determined to be exempt from environmental review

Corrigan Parcel Map Application (PL17-00103) Request for town approval of a parcel map application proposing to divide an existing +0.69 acre property zoned CC/PD (Community Commercial/Planned Development) into two parcels of record for commercial use located at 5835 and 5837 Clark Road, Paradise. The property is situated within a portion of Section 23, T22N, R3E, M.D.B.&M. and is locally identified as assessor parcel number 054-330-023.

#### **4. ADJOURNMENT**

STATE OF CALIFORNIA )	SS.
COUNTY OF BUTTE )	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	