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Planning Staff:

Craig Baker, Community Development Director Susan Hartman, Assistant Planner

PLANNING DIRECTOR MEETING AGENDA

REGULAR MEETING - 2:00 PM - September 25, 2012

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Director on any agenda item, including closed session. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to the Planning Director. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

1. APPROVAL OF MINUTES

1a. Approve minutes from the February 7, 2012, Planning Director meeting

2. PUBLIC COMMUNICATION (Public Presentation of Non-Agenda Items)

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Planning Director meeting.

* * * * PUBLIC HEARING PROCEDURE * * * *

- A. Staff comments
- C. Close hearing to the public
- B. Open the hearing to the public D. Project decision

3. CONTINUED PUBLIC HEARING - None

4. PUBLIC HEARING

4a. ROSS Use Permit (PL12-00249): Approval of a use permit application proposing to establish a construction sales and service land use (fencing contractor) on a +0.58 acre property improved with a vacant commercial building and single family residence at 1041 Green Tree Court, AP No. 051-153-016.

5. ADJOURNMENT

STATE OF CALIFORNIA) SS. COUNTY OF BUTTE)
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:
TOWN/ASSISTANT TOWN CLERK SIGNATURE