



# TOWN OF PARADISE

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**Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:**

Kim Morris, Chair

Lynn Costa, Vice Chair

Carissa Garrard, Commissioner

Ron Lassonde, Commissioner

Zeb Reynolds, Commissioner

## PLANNING COMMISSION AGENDA

**6:00 PM – July 20, 2021**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 417 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### ROLL CALL

### 1. APPROVAL OF MINUTES

- 1a. Approval of June 15, 2021 regular meeting minutes.

### 2. COMMUNICATION

- 2a. Recent Council Actions
- 2b. Staff Comments

### 3. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

\* \* \* \* \* **PUBLIC HEARING PROCEDURE** \* \* \* \* \*

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion       |
| 1. Project applicant              | E. Motion                      |
| 2. Parties for the project        | F. Vote                        |
| 3. Parties against the project    |                                |
| 4. Rebuttals                      |                                |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

**4. CONTINUED PUBLIC HEARING - None**

**5. PUBLIC HEARING**

- 5a. Steineman Conditional Use Permit Application (PL21-00084)** Planning Commission consideration of a request for a conditional use permit authorizing the rebuild of an expanded nonconforming single-family dwelling on a +/-0.24 acres zoned Community Commercial (CC) located at 828 Elliott Road and further identified as Assessor Parcel No. 052-150-030.
- 5b. PARADISE MUNICIPAL CODE:** Planning Commission consideration of a resolution that, if adopted, would recommend Town Council adoption of proposed zoning regulations text amendments in Paradise Municipal Code (PMC) Title 17 (Zoning Ordinance). If adopted by the Town Council, the amendments would: 1) alter and/or add the definitions of the terms "Day care home, small family", "Day care home, large family", and "Family day care home"; 2) add site development regulations addressing family day care home(s) in all zones in order to comply with new state laws regarding home day cares; and 3) delete Chapter 17.43 - Large Family Day Care Homes from the PMC.

**6. OTHER BUSINESS - None**

**7. COMMITTEE ACTIVITIES**

**8. COMMISSION MEMBERS**

- 8a. Identification of future agenda items (All Commissioners/Staff)

**9. ADJOURNMENT**

<div style="display: flex; justify-content: space-between;"><span>STATE OF CALIFORNIA )</span><span>SS.</span></div> <div style="display: flex; justify-content: space-between;"><span>COUNTY OF BUTTE )</span><span></span></div> <p style="margin-top: 10px;">I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:</p> <div style="border-bottom: 1px solid black; height: 1.2em; margin-top: 5px;"></div> <p style="margin-top: 10px;">TOWN/ASSISTANT TOWN CLERK SIGNATURE</p>
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