



# TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

www.townofparadise.com

## PLANNING DIRECTOR MEETING AGENDA

**REGULAR MEETING – 2:00 PM – December 22, 2015**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Planning Director Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### CALL TO ORDER

#### 1. APPROVAL OF MINUTES

- a. Approve the minutes of the August 20, 2015 Planning Director Meeting.

#### **2. CONTINUED PUBLIC HEARING - None**

#### **3. PUBLIC HEARING**

- a. **ROGERS (HAYS) CONDITIONAL USE PERMIT (PL15-00384) APPLICATION:** Conditional Use Permit application proposing the establishment of a light manufacturing land use (CNC Milling) within a proposed +4800 square foot building space on a +1.65 acre property zoned Community Commercial (CC) and located at 5400 Clark Rd, AP No. 054-120-060.

- b. **EDWARDS SITE PLAN REVIEW PERMIT (PL15-00387) APPLICATION:** Site plan review permit application proposing the conversion of an existing motel to 14 units of multi-family housing on a +1.14 acre property zoned Community Commercial (CC) and located at 4758 Skyway, AP No. 051-230-041.

#### **4. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
<hr/>	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	