



TOWN OF PARADISE

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Planning Commission Staff:

Craig Baker, Community Development Director
Susan Hartman, Assistant Planner

Planning Commission Members:

Stephanie Neumann, Vice-Chair
James Clarkson, Commissioner
Martin Nichols, Commissioner
Daniel Wentland, Commissioner

PLANNING COMMISSION AGENDA

6:00 PM – March 17, 2015

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting.

All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

ROLL CALL

1. APPROVAL OF MINUTES & APPOINTMENTS

- 1a. Approve regular meeting minutes of February 17, 2015.
- 1b. Appointment of Planning Commission Chair & Vice-Chair for the remainder of the 20104/2015 Fiscal Year.

2. COMMUNICATION

- a. Recent Council Actions
- b. Staff Comments

3. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

***** PUBLIC HEARING PROCEDURE *****

- A. Staff comments
- B. Open the hearing to the public
 - 1. Project applicant
 - 2. Parties for the project
 - 3. Parties against the project
 - 4. Rebuttals
- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for **a maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

4. CONTINUED PUBLIC HEARING - NONE

5. PUBLIC HEARING

- 5a. **FOGARASSY TREE FELLING PERMIT APPLICATION (PL 15-00074)**
Request for town approval of a tree felling permit proposing the felling of 5 qualifying trees upon a 0.76 acre property zoned Community Commercial (CC) located at 9045 Skyway (AP No. 050-040-007) due to potentially hazardous conditions.
- 5b. **MEANS CONDITIONAL USE PERMIT MODIFICATION (PL15-00052)**
APPLICATION: Request to Modify the Terms and Conditions of a Previously Approved Use Permit to allow the construction of a +/-1,290 square foot addition to an existing 5,790 square foot commercial building containing an automobile body repair business occupancy on property zoned Central Business and located at 6036 Foster Road in Paradise: AP No. 052-201-031
- 5c. **MUSHAMEL CONDITIONAL USE PERMIT (PL15-00061)**
APPLICATION: Conditional use permit application proposing the establishment of retail liquor sales, for off-site consumption, in an existing vacant commercial building on property zoned Neighborhood Commercial (NC) and located at 5540 Pentz Rd, AP No. 054-240-023.
- 5d. **VERIZON WIRELESS SITE PLAN REVIEW PERMIT (PL15-00031)**
APPLICATION: Site plan review permit approval to authorize the establishment of a 100 foot-tall wireless communications facility designed to appear as a mature pine tree and associated ground equipment upon a +3.09 acre property located at 6553 Skyway, zoned Community Commercial (CC) and currently developed to accommodate convenience storage (AP No. 052-090-063).

6. OTHER BUSINESS

7. COMMITTEE ACTIVITIES

8. COMMISSION MEMBERS

- a. Identification of future agenda items (All Commissioners/Staff)

9. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	

TOWN/ASSISTANT TOWN CLERK SIGNATURE	