



# Town of Paradise

## Town Council Special Meeting Agenda

### 3:00 PM – July 29, 2026

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**Doug LaMalfa Town Council Chambers – 5555 Skyway, Paradise, CA**

Mayor, Steve Crowder  
Vice Mayor, Steve “Woody” Culleton  
Council Member, Greg Bolin  
Council Member, Heidi Lange  
Council Member, Ronald Lassonde

Town Manager, Jennifer Macarthy  
Town Attorney, Scott E. Huber  
Town Clerk/Elections Official, Melanie Elvis  
CDD, Planning & Onsite, Susan Hartman  
CDD, Building & Code Enforcement, Tony Lindsey  
Finance Director/Town Treasurer, Aimee Beleu  
Public Works Director/Town Engineer, Marc Mattox  
Division Chief, CAL FIRE/Paradise Fire, Jason Finney  
Chief of Police, Eric Reinbold  
Recovery & Economic Development Director, Colette Curtis  
Human Resources & Risk Management Director, Crystal Peters  
Information Systems Director, Luis Marquez

### Meeting Procedures

- I. The Mayor is the Presiding Chair and is responsible for maintaining an orderly meeting. The Mayor calls the meeting to order and introduces each item on the agenda.
- II. The Town staff then provides a report to Council and answers questions from the Council.
- III. Citizens are encouraged to participate in the meeting process and are provided several opportunities to address Council. Any speaker addressing the Council is limited to three minutes per speaker - fifteen minutes per agenda item
  - A. If you wish to address the Council regarding a specific agenda item, please complete a “Request to Address Council” card and give it to the Town Clerk prior to the beginning of the meeting. This process is voluntary and allows for citizens to be called to the speaker podium in alphabetical order. Comments and questions from the public must be directed to the Presiding Chair and Town Council Members (please do not address staff.) Town staff is available to address citizen concerns Monday through Thursday at Town Hall between the hours of 8am and 5pm.

In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation.

## **1. OPENING**

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Roll Call

## **2. CLOSED SESSION**

- 2a. Pursuant to Government Code section 54956.8, the Council will meet with Real Property Negotiators, Town Manager and Town Attorney, regarding the following properties: APN: 050-090-047, 050-090-035, 050-090-024, 050-090-044, 050-090-056, 050-090-045, 050-100-138, 050-100-147, 050-100-003, 050-100-105, 050-100-094, 050-100-057, 050-100-141, 050-100-140, 050-100-080, 050-100-082, 050-100-081, 050-110-022, 050-110-039, 050-110-038, 050-110-019, 050-110-020, 050-110-043, 050-430-001, 050-120-169, 050-120-053, 050-120-168, 050-120-061, 050-120-143, 050-120-146, 050-220-019, 050-220-134, 050-220-135, 050-220-136, 050-220-137, 050-230-060, 050-230-082, 050-230-059, 050-230-058, 050-240-002, 050-240-003, 050-240-004, 050-240-005, 050-240-006, 050-240-081, 050-240-089, 050-250-091, 050-250-089, 050-250-036, 050-250-035, 050-250-058, 050-250-045, 053-240-083, 053-240-065, 053-240-066, 053-240-071, 053-240-055, 053-240-070, 053-240-056, 053-240-024, 053-240-067, 053-240-068, 053-250-097, 053-250-096, 053-250-117, 053-250-116, 053-250-087, 053-250-049, 053-250-126, 053-250-029, 053-310-023, 053-260-060, 053-260-061, 053-260-043, 053-260-106, 053-260-082, 053-260-056, 053-271-015, 053-271-003, 053-390-017, 054-210-119, 054-210-047, 054-210-067, 054-210-038, 054-210-039, 054-210-124, 054-210-123, 054-210-075, 054-220-072, 054-220-016, 054-220-064, 054-220-065, 054-220-014, 054-220-13, 054-220-078, 054-220-069, 054-220-068, 054-220-022, 054-220-034, 054-220-075, 054-220-076, 054-230-130, 054-230-043, 054-230-094. The negotiators for the property owner(s) are unknown at this time and TBD.
- 2b. Pursuant to Government Code section 54956.8, the Council will meet with Real Property Negotiators, Town Manager and Town Attorney, regarding the following properties: APN: 051-250-142, 051-250-076, 051-250-077, 051-250-070, 051-250-068, 051-250-071, 051-250-107, 051-250-108, 051-250-004, 051-250-005, 051-250-006, 051-250-089, 051-250-090, 051-250-039, 051-250-064, 051-250-045, 051-250-046, 051-250-045, 051-250-046, 051-250-010, 051-250-012, 051-250-109, 051-250-136, 051-250-137, 051-250-138. The negotiators for the property owner(s) are unknown at this time and TBD.

## **3. CONSENT**

One roll call vote is taken for all items. Consent items are considered to be routine business that does not call for discussion.

- 3a. 1. Adopt Resolution No. 2026-51, "A Resolution of the Town Council of the Town of Paradise certifying to the County of Butte the validity of the legal process used to place direct charges (special assessments) on the secured tax roll"; and, 2. Authorize the Town Manager and Finance Director to approve direct charge (special assessment) changes; and, 3. Authorize the Town Manager and Finance Director to execute the governing authority

certification related to the direct assessments on the property tax roll.  
**(Finance Director/Aimee Beleu)**

**4. CONSIDERATION**

- 4a. Approve the Town’s responses to the three separate 2025-2026 Butte County Grand Jury Final Reports and, authorize the Mayor to sign the responses on behalf of the Town Council. (ROLL CALL VOTE)

**5. ADJOURNMENT**

|                                                                                                                                                                                                                              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| STATE OF CALIFORNIA )                                                                                                                                                                                                        | SS. |
| COUNTY OF BUTTE )                                                                                                                                                                                                            |     |
| I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk’s Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: |     |
| <hr/>                                                                                                                                                                                                                        |     |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE                                                                                                                                                                                          |     |