



## TOWN OF PARADISE

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### **Planning Commission Staff:**

Craig Baker, Community Development Director  
Susan Hartman, Assistant Planner

### **Planning Commission Members:**

Martin Nichols, Chair  
Stephanie Neumann, Vice Chair  
James Clarkson, Commissioner  
Ray Groom, Commissioner  
Anita Towslee, Commissioner

## **PLANNING COMMISSION AGENDA**

**6:00 PM – November 21, 2017**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 ext. 111 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

### **ROLL CALL**

#### **1. APPROVAL OF MINUTES**

- 1a. Approve the Regular Meeting Minutes of October 17, 2017.

#### **2. COMMUNICATION**

- a. Recent Council Actions
- b. Staff Comments

### 3. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

#### \*\*\* PUBLIC HEARING PROCEDURE \*\*\*

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion       |
| 1. Project applicant              | E. Motion                      |
| 2. Parties for the project        | F. Vote                        |
| 3. Parties against the project    |                                |
| 4. Rebuttals                      |                                |

**NOTE:** Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a **maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

### 4. CONTINUED PUBLIC HEARING - None

### 5. PUBLIC HEARING

5a. Consider adopting Resolution No. 17-02 Recommending Town Council Adopt a proposed Ordinance to Amend Chapter 16.11 of the Paradise Municipal Code (PMC) relating to forms of security for deferred construction of subdivision improvements that are the subject of improvement agreements within the Town in accordance with Government Code sections 66499.1, 66499.3, 66499.4 and any other forms of security as provided in Government Code section 66499.

5b. a. Item to be determined to be exempt from environmental review

**HOPE CHURCH MODIFIED USE PERMIT APPLICATION (PL17-00210):**  
Consideration of a modified use permit application authorizing a  $\pm$  999 square foot addition to the sanctuary of an existing religious assembly land use on a 4.03 acre property zoned Rural Residential - 2/3 acre minimum (RR-2/3) located at 6933 Pentz Rd. and further identified as Assessor Parcel Number 050-082-018.

### 6. OTHER BUSINESS

### 7. COMMITTEE ACTIVITIES

### 8. COMMISSION MEMBERS

a. Identification of future agenda items (All Commissioners/Staff)

### 9. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
<hr/>	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	