

TOWN OF PARADISE

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Management Staff: Lauren Gill, Town Manager Dwight L. Moore, Town Attorney Joanna Gutierrez, Town Clerk Craig Baker, Community Development Director Gabriela Tazzari-Dineen, Police Chief George Morris, Jr., Unit Chief CAL FIRE/Butte County Fire Paradise Gina Will, Finance Director/Town Treasurer <u>Town Council:</u> Tim Titus, Mayor Scott Lotter, Vice Mayor Greg Bolin, Council Member Steve "Woody" Culleton, Council Member John J. Rawlings, Council Member

TOWN COUNCIL AGENDA

REGULAR MEETING – 6:00 PM – October 08, 2013

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Department, at 872-6291 x101 or x102 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

Town Council Meetings are held at the Paradise Town Hall located at 5555 Skyway, Paradise, California. Members of the public may address the Town Council on any agenda item, including closed session. If you wish to address the Town Council on any matter on the Agenda, <u>it is requested</u> that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting. The Mayor or Presiding Chair will introduce each agenda item, and following a report from staff, ask the Clerk to announce each speaker. Agendas and request cards are located outside the entrance door to the Council Chamber.

All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m. Agendas and supporting information is posted on the Town's website at <u>www.townofparadise.com</u> in compliance with California's open meeting laws. Click on the Agenda and Minutes button.

1. OPENING

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America

- c. Invocation
- d. Roll Call
- e. Proclamations:
 - (1) Centennial of 4H Youth Development
 - (2) Domestic Violence Awareness Month
 - (3) Presentation by the Paradise Citizens' Alliance concerning their planned "Speak Up For Paradise" community-based quality of life survey.
 - (4) CAL FIRE Community Wildfire Protection Plan Presentation

2. ITEMS DEFERRED FROM PREVIOUS MEETINGS - None.

3. CONSENT CALENDAR

One roll call vote will be taken for all items placed on the consent calendar.

- 3a. Approve Minutes of the September 10, 2013 Regular meeting and September 26, 2013 Special meeting.
- 3b. Approve cash disbursements report in the amount of \$654,084.21.
- 3c. Waive second reading of Town Ordinance No. 532 and adopt Town Ordinance No.532, An Ordinance of the Town of Paradise relating to Alarm Systems. The ordinance repeals current regulations and enacts a new chapter 9.60 of the Paradise Municipal Code that will allow for more effective tracking, monitoring, and enforcement of alarm related incidents.
- 3d. Accept the donation of a 2001 Ford F-350 pickup truck with four wheel drive from PG&E for use in the Public Works Maintenance fleet. Resolution No. 96-17 requires that donations be accepted by the Town Council.
- Adopt Resolution No. 13-50, A Resolution of the Town Council of the Town of Paradise, California, Approving Information Technology Policies & Procedures.

4. PUBLIC HEARING PROCEDURE

The Town Council has adopted the following procedure for public hearings:

- a. Staff report to Council (15 minutes total maximum)
- b. Mayor or Presiding Chair opens the hearing for public comment in the following order:
 - 1. Project proponents or in favor of(15-minute time limit)
 - 2. Project opponents or against (15-minute time limit)
 - 3. Rebuttals when requested
 - (15-minute time limit or 3 minutes per speaker)
- c. Close hearing to the public
- d. Council discussion
- e. Motion
- f. Vote

5. PUBLIC HEARINGS - None.

6. PUBLIC COMMUNICATION

This is the time for members of the audience who have completed a "Request to Address Council" card and given it to the Clerk to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The Town Council is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.

7. COUNCIL CONSIDERATION

- 7a. Consider (1) Waiving the first reading of Town Ordinance No. 533 and approve reading by title only; and, (2) Introducing Town Ordinance No. 533 "An Ordinance Amending Text Regulations and adopting the 2013 California Building Standards Code within Paradise Municipal Code Title 15 relating to Buildings and Construction", and directing the Town Attorney to prepare an ordinance for publication; (ROLL CALL VOTE) or, (3) Adopt an alternative directive to town staff regarding this agenda item. (NOTE: A decision not to amend the 2013 California Building Standards Code and adopt the attached Ordinance will result in the imposition of the 2013 California Building Standards Code without any amendments based on findings of fact.)
- 7b. Consider approving recommended budget adjustments which increase the General Fund net income and increase the General Fund reserves by \$9,773.
- 7c. Review and Consider Acknowledging "Recommendations to Improve Pedestrian Safety in the Town of Paradise" report prepared by California WALKS in partnership with UC Berkeley Safe Transportation Research and Education Center.

8. COUNCIL COMMUNICATION (Council Initiatives)

- 8a. Council oral reports of their representation on Committees/Commissions.
- 8b. Discussion of future agenda items

9. STAFF/COMMISSION/COMMITTEE COMMUNICATION

9a. Town Manager oral reports

10. CLOSED SESSION - None.

11. ADJOURNMENT

STATE OF CALIFORNIA) SS. COUNTY OF BUTTE)
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:
TOWN/ASSISTANT TOWN CLERK SIGNATURE