



# TOWN OF PARADISE

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## Planning Commission Staff:

Craig Baker, Community Development Director

Susan Hartman, Assistant Planner

## Planning Commission Members:

Stephanie Neumann, Chair

Daniel Wentland, Vice-Chair

James Clarkson, Commissioner

Martin Nichols, Commissioner

# PLANNING COMMISSION AGENDA

6:00 PM – July 21, 2015

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item, including closed session. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

## ROLL CALL

### 1. APPROVAL OF MINUTES

1a. Approve Minutes of the Regular Meeting of June 16, 2015 and Adjourned Meeting of June 22, 2015.

1b. Approve Resolution No. 15-02, A Resolution of Appreciation of Outgoing Planning Commissioner Dan Wentland.

### 2. OATH OF OFFICE

Oath of Office of Newly Appointed Planning Commissioners Ray Groom and Anita Towslee.

### 3. ROLL CALL

**4. APPOINTMENT OF CHAIR/VICE CHAIR FOR 2015/2016 FISCAL YEAR.**

- a. Appointment of Chair (Secretary presiding)
- b. Appointment of Vice-Chair (Appointed Chair presiding)

**5. COMMUNICATION**

- a. Recent Council Actions
- b. Staff Comments

**6. PUBLIC COMMUNICATION**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

**\*\*\* PUBLIC HEARING PROCEDURE \*\*\***

- A. Staff comments
- B. Open the hearing to the public
  - 1. Project applicant
  - 2. Parties for the project
  - 3. Parties against the project
  - 4. Rebuttals
- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

**NOTE:** Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for **a maximum of five minutes** unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

**7. CONTINUED PUBLIC HEARING – None.**

**8. PUBLIC HEARING**

- 8a. Site Plan Review permit approval to establish two drive-in service facilities in association with a restaurant and coffee shop as part of the Lynn's Paradise Plaza development on a +/-1.7 acre property zoned Community Commercial located at 9225 Skyway, AP No. 050-011-015.

**9. OTHER BUSINESS**

- a. Confirmation of Chair or Designee as Planning Commission Representative to the Town of Paradise Development Impact Fees Adjustment Board during FY 2015-2016 (Requirement of PMC Section 3.40.070)
- b. Appointment of two Planning Commission Representatives to serve upon the Town of Paradise Landscape Committee (appeals body) during the FY 2015-2016 (Requirement of PMC Chapter 15.36)

**10. COMMITTEE ACTIVITIES**

**11. COMMISSION MEMBERS**

- a. Identification of future agenda items (All Commissioners/Staff)

**12. ADJOURNMENT**

STATE OF CALIFORNIA )  
COUNTY OF BUTTE )

SS.

I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:

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TOWN/ASSISTANT TOWN CLERK SIGNATURE