

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931 TELEPHONE (530) 872-6291 FAX (530) 877-5059 www.townofparadise.com

<u>Planning Commission Staff:</u> Susan Hartman, Community Development Director Planning Commission Members
Lynn Costa, Commissioner
Ronald Lassonde, Commissioner
Kim Morris, Commissioner
Zeb Reynolds, Commissioner
Anita Towslee, Commissioner

# PLANNING COMMISSION AGENDA

6:00 PM - July 21, 2020

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 114 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

#### **CALL TO ORDER**

# PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

- 1. APPROVAL OF MINUTES
  - 1a. Approve Regular Meeting Minutes of June 16, 2020.
- 2. SWEARING IN OF NEWLY APPOINTED PLANNING COMMISSIONERS RONALD LASSONDE AND ZEB REYNOLDS
- 3. ROLL CALL
- 4. APPOINTMENT OF PLANNING COMMISSION CHAIR AND VICE CHAIR FOR THE 2020/2021 FISCAL YEAR

- 4a. Appointment of Chairperson (Secretary presiding)
- 4b. Appointment of Vice-Chairperson (Appointed Chairperson presiding)

## 5. COMMUNICATION

- a. Recent Council Actions
- b. Staff Comments

#### 6. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

\* \* \* PUBLIC HEARING PROCEDURE \* \* \*

A. Staff comments

B. Open the hearing to the public

1.Project applicant

2.Parties for the project

3. Parties against the project

4.Rebuttals

C. Close hearing to the publicD. Commission discussion

E. Motion

F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

# 7. CONTINUED PUBLIC HEARING

# 8. PUBLIC HEARING

**8a.** 1<u>ST</u> ASSEMBLY OF GOD CONDITIONAL USE PERMIT APPLICATION (PL20-00192): Planning Commission consideration of a conditional use permit application proposing the establishment of a religious assembly land use in an existing commercial building previously operated as a bowling alley. The project site is a 3.12-acre property zoned Community Commercial (CC), located at 5445 Clark Rd, Paradise and further identified as Assessor Parcel Number 054-090-068.

## 9. OTHER BUSINESS

#### 10. COMMITTEE ACTIVITIES

#### 11. COMMISSION MEMBERS

11 a. Identification of future agenda items (All Commissioners/Staff)

#### 12. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
,	that I am ampleyed by the Tour of Deredies in
	that I am employed by the Town of Paradise in that I posted this Agenda on the bulletin Board all on the following date:
TOWN/ASSISTANT TOWN CLERI	K SIGNATURE