



Measure C Citizen Oversight Committee Meeting Agenda

4:00 PM – March 24, 2015

Measure C Committee Members

Chris Buzzard
Dean Fender
Dan Hansen
Nicki Jones
Molly Knappen

George Morris, Jr.
James Ratekin
Kirk Trostle
Kelly Wells

Alternates

Linda Dye
Stacey Poliquin
Sharon Simonton

The Citizen Oversight Committee holds its meetings in the Town Council Chambers at Town Hall, located at 5555 Skyway, Paradise, California, 95969. In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Department at 872-6291 Extension 101 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

Members of the public may address the Citizen Oversight Committee on any agenda item. If you wish to address the Committee on any matter on the Agenda, it is requested that you complete a request card and give it to the Committee Secretary prior to the beginning of the Oversight Board Meeting.

All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Oversight Committee will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, Room 3, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

1. OPENING

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call
- d. Introduction of Measure C Citizen Oversight Committee Members

2. ITEMS

- a. Review Town of Paradise Resolution No. 15-04 (Adopted January 31, 2015), By-Laws for the Governance of the Measure C Citizen Oversight Committee (COC)

- b. Calendar of Meetings for the remainder of the 2014/2015 Fiscal Year and for the 2015/2016 Fiscal Year
- c. Information regarding the Town's financial background and budget process. Consider Council's and department budget priorities for 2015/2016. (STAFF)
- d. Committee selection of Chair, Vice-chair and Secretary.
- e. Steps for the next COC meeting/Expectations from the Committee

3. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: _____	
_____ TOWN/ASSISTANT TOWN CLERK SIGNATURE	