



# Town of Paradise Planning Commission Meeting Agenda 6:00 PM – February 18, 2025

**Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA**

Planning Commission Staff:

Susan Hartman, Community Development Director  
Melanie Elvis, Town Clerk

Planning Commission Members:

Charles Holman Chair  
Kim Morris, Vice Chair  
Lynn Costa, Commissioner  
Carissa Garrard, Commissioner  
Zeb Reynolds, Commissioner

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**ROLL CALL**

**1. APPROVAL OF MINUTES**

- 1a. Approve the Regular Meeting Minutes of January 21, 2025, Planning Commission meeting. (ROLL CALL VOTE)

**2. COMMUNICATION**

- 2a. Recent Council Actions
- 2b. Staff Comments

**3. PUBLIC COMMUNICATION**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

**\*\*\* PUBLIC HEARING PROCEDURE \*\*\***

- A. Staff comments
- B. Open the hearing to the public
  - 1. Project applicant
  - 2. Parties for the project
  - 3. Parties against the project
  - 4. Rebuttals
- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

**4. CONTINUED PUBLIC HEARING - None**

**5. PUBLIC HEARING**

5a. Item to be determined to be exempt from environmental review:

**Maran Tentative Parcel Map Application (PL24-00122):** Planning Commission consideration of a request of approval of a proposed tentative parcel map dividing a 11.81-acre parcel into one +/-1.85-acre lot of record, already developed with a single-family home, and a +/-9.964-acre remainder lot. The project site is zoned Rural Residential 1 acre minimum (RR-1) and is further identified as Assessor Parcel No. 052-250-117. (ROLL CALL VOTE)

**6. OTHER BUSINESS**

6a. Accept and refer the Planning Commission Annual Report for calendar year 2024 to the Town Council regarding the present implementation status of the 1994 Paradise General Plan Housing Element. (ROLL CALL VOTE)

6b. Accept and refer the Planning Commission Annual Report for calendar year 2024 to the Town Council regarding the present implementation status of the 1994 Paradise General Plan. (ROLL CALL VOTE)

**7. COMMITTEE ACTIVITIES**

**8. COMMISSION MEMBERS**

8a. Identification of future agenda items (All Commissioners/Staff)

**9. ADJOURNMENT**

STATE OF CALIFORNIA )	SS.
COUNTY OF BUTTE )	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	