

TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931 TELEPHONE (530) 872-6291 FAX (530) 877-5059 www.townofparadise.com

Town Staff:

Craig Baker, Community Development Director Susan Hartman, CDD Manager/Assistant Planner

PLANNING DIRECTOR MEETING AGENDA REGULAR MEETING – 10:00 AM – January 04, 2018

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 ext. 102 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item. If you wish to address the Planning Director on any agenda item. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the meeting. All writings or documents which are related to any item on an open session agenda and which are distributed within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

1. APPROVAL OF MINUTES

- 1a. Approve the meeting minutes of October 26, 2017
- 2. CONTINUED PUBLIC HEARING None.

3. PUBLIC HEARING

3a. Items determined to be exempt from environmental review

KHALID SITE PLAN REVIEW PERMIT (PL17-00294) APPLICATION: Request for town approval of a site plan review permit to authorize the establishment of an automotive service (retail tire sales) within existing vacant commercial space on a +/- 0.13 acre property zoned Central Business (CB) located at 6009 Skyway, AP No. 052-193-019.

4. ADJOURNMENT

STATE OF CALIFORNIA)	SS.
COUNTY OF BUTTE)	
I declare under penalty of periur	y that I am employed by the Town of Paradise in
the Town Clerk's Department an	d that I posted this Agenda on the bulletin Board
both inside and outside of Town	Hall on the following date:
TOWN/ASSISTANT TOWN CLE	RK SIGNATURE
TOWN/ASSISTANT TOWN CLE	RESIGNATORE