



TOWN OF PARADISE

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TOWN ENGINEER MEETING AGENDA REGULAR MEETING – 2:00 PM – September 30, 2015

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Engineer on any agenda item, including closed session. If you wish to address the Town Engineer on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Town Engineer Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Town Engineer within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

1. APPROVAL OF MINUTES

- a. Approve minutes from meeting of August 12, 2015

*****PUBLIC HEARING PROCEDURE*****

- | | | | |
|----|--------------------------------|----|-----------------------------|
| A. | Staff Comments | C. | Close hearing to the public |
| B. | Open the hearing to the public | D. | Project decision |

2. PUBLIC HEARING

- a. Item proposed to be determined categorically exempt from environmental review

HAYS CERTIFICATE OF CORRECTION (EN15-00102) – Application to correct areas shown to exceed 30% slope on Parcel 1 of the previously recorded Palmer Parcel Map on property located at 870 Big Sky Drive, Paradise and identified as AP No. 055-190-065.

3. ADJOURNMENT

STATE OF CALIFORNIA)	SS.
COUNTY OF BUTTE)	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	

TOWN/ASSISTANT TOWN CLERK SIGNATURE	