



Town of Paradise

Town Council Meeting Amended Agenda

6:00 PM – September 08, 2026

Doug LaMalfa Town Council Chambers – 5555 Skyway, Paradise, CA

Mayor, Steve Crowder
Vice Mayor, Steve “Woody” Culleton
Council Member, Greg Bolin
Council Member, Heidi Lange
Council Member, Ronald Lassonde

Town Manager, Jennifer Macarthy
Town Attorney, Scott E. Huber
Town Clerk/Elections Official, Melanie Elvis
CDD, Planning & Onsite, Susan Hartman
CDD, Building & Code Enforcement, Tony Lindsey
Finance Director/Town Treasurer, Aimee Belev
Public Works Director/Town Engineer, Marc Mattox
Division Chief, CAL FIRE/Paradise Fire, Jason Finney
Chief of Police, Eric Reinbold
Recovery & Economic Development Director, Colette Curtis
Human Resources & Risk Management Director, Crystal Peters
Information Systems Director, Luis Marquez

Meeting Procedures

- I. The Mayor is the Presiding Chair and is responsible for maintaining an orderly meeting. The Mayor calls the meeting to order and introduces each item on the agenda.
- II. The Town staff then provides a report to Council and answers questions from the Council.
- III. Citizens are encouraged to participate in the meeting process and are provided several opportunities to address Council. Any speaker addressing the Council is limited to three minutes per speaker - fifteen minutes per agenda item
 - A. If you wish to address the Council regarding a specific agenda item, please complete a “Request to Address Council” card and give it to the Town Clerk prior to the beginning of the meeting. This process is voluntary and allows for citizens to be called to the speaker podium in alphabetical order. Comments and questions from the public must be directed to the Presiding Chair and Town Council Members (please do not address staff.) Town staff is available to address citizen concerns Monday through Thursday at Town Hall between the hours of 8am and 5pm.
 - B. If you wish to address Council regarding an item not on the agenda, you may do so under Item 4, “Public Communication.” Again, please fill out a card and give it to the Town Clerk before the meeting. State Law prohibits Council action on items not listed on a public agenda.

In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation.

1. OPENING

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Invocation
- 1d. Roll Call

- 1e. p5 Camp Fire Recovery Updates - Written reports are included in the agenda packet.

Colette Curtis, Recovery and Economic Development Director - recovery projects, advocacy, economic recovery and development, communications, emergency operations and Housing updates.

Marc Mattox, Assistant Town Manager -infrastructure updates.
- 1f. p15 Paradise Sewer Project Update by Assistant Town Manager Marc Mattox.

2. CONSENT CALENDAR

One roll call vote is taken for all items. Consent items are considered to be routine business that does not call for discussion.

- 2a. p17 Approve minutes of the August 10, 2026 Special Town Council meeting and August 11, 2026 Special and Regular Town Council meetings. (**Town Clerk/ Melanie Elvis**)
- 2b. p24 Approve August 2026 Cash Disbursements in the amount of \$4,588,456.24. (**Finance Director/Aimee Beleu**)
- 2c. p32 Review and file the 2026 Conflict of Interest Code Biennial Notice confirming the Town's code of economic interest resolution is current and timely. (**Town Clerk, Melanie Elvis**)
- 2d. p34 Approve the Amendment to the Memorandum of Understanding with Butte County for VEOCI virtual Emergency Operations Center services to align the agreement with the intended period of performance. (ROLL CALL VOTE) (**Project Manager/Brian Solecki**)
- 2e. p37 Review and file the August 2026 Quarterly Financial/HR Position Report. (**Finance Director/Aimee Beleu**)
- 2f. p49 Review and receive the FEMA/CalOES Category 4 Tree Removal Program Project Closeout Report to formally closeout the project and all associated contracts and agreements. (**Project Manager/Brian Solecki**)
- 2g. p68 1. Approve publication of the Request for Qualifications (RFQ) for the HOME Infill New Construction for First-Time Homebuyers program; and, 2. Adopt Resolution No. 2026-____, "A Resolution of the Town Council of the Town of Paradise Amending and Updating the Home Investment Partnerships Program (HOME) Infill New Construction First-Time Home Buyer Program Guidelines, Previously Adopted by Resolution No. 2025-64." (**Recovery & Economic Development Director/Colette Curtis**)

3. ITEMS REMOVED FROM CONSENT CALENDAR

4. PUBLIC COMMUNICATION

For matters that are not on the Council business agenda, speakers are allowed three (3) minutes to address the Council. The Town Council is prohibited from taking action on matters that are not listed on the public agenda. The Council may briefly respond for clarification and may refer the matter to the Town staff.

5. PUBLIC HEARINGS

For items that require a published legal notice and/or a mailed notice.

Public Hearing Procedure:

A. Staff Report

B. Mayor opens the hearing for public comment in the following order:

i. Project proponents (in favor of proposal)

ii. Project opponents (against proposal)

iii. Rebuttals – if requested

C. Mayor closes the hearing

D. Council discussion and vote

- 5a. p165 1. Conduct a public hearing to receive comment on the Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program; and, 2. Authorize the Town Manager to submit the CAPER to the Department of Housing and Urban Development with any public comments received. **(Recovery & Economic Development Director/Colette Curtis)**

6. COUNCIL CONSIDERATION

Action items are presented by staff and the vote of each Council Member must be announced. A roll call vote is taken for each item on the action calendar. Citizens are allowed three (3) minutes to comment on agenda items.

- 6a. p168 1. Hear a presentation on the In-Home Safe Units and the public communication plan for use of the Emergency Warning System Sirens; and, 2. Approved the revised Town of Paradise Emergency Notification System Guidelines; or 3. Provide additional direction to staff. **(ROLL CALL VOTE) (Police Chief/Eric Reinbold; Recovery & Economic Development Director/Colette Curtis; Project Manager/Brian Solecki)**
- 6b. p196 1. Consider adopting Resolution No. 2026-____, “ A Resolution of the Town Council of the Town of Paradise Establishing the Fire Apparatus Replacement Reserve Fund and Directing Assistance by Hire revenues and Proceeds from the Disposition of Town-Owned Fire Apparatus to the Fund”, and, 2. Approve the Fire Apparatus Replacement Reserve Fund Policy governing the use and administration of the Fund; or, 3. Provide alternate direction to Town staff. **(Finance Director/Aimee Bealeu)**
- 6c. p203 1. Receive and file the second quarterly update to the 2025 Building Division Audit Corrective Action Plan, covering the period June 1 through August 31, 2026; and, 2. Affirm or provide alternative direction regarding the proposed implementation guardrails and ordinance refinements for the

Building Code Complaint process described in the quarterly update. (ROLL CALL VOTE) (**Assistant Town Manager/Marc Mattox**)

- 6d. p230 Consider authorizing the Town Manager to enter into an agreement with the North State Planning and Development Collective to produce an updated population estimate for the Town of Paradise. (ROLL CALL VOTE) (**Recovery & Economic Development Director/Colette Curtis**)

7. COUNCIL INITIATED ITEMS AND REPORTS

- 7a. p234 Consider approving a letter of support for AB2700. (CROWDER)
- 7b. p236 Council Members' written reports on standing, external and ad hoc committee representation.
- 7c. Future Agenda Items

8. STAFF COMMUNICATION

- 8a. Town Manager Report

9. CLOSED SESSION - None

10. ADJOURNMENT

STATE OF CALIFORNIA)	SS.
COUNTY OF BUTTE)	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	