



Town of Paradise Planning Commission Meeting Agenda 6:00 PM – July 19, 2022

Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA

Planning Commission Staff:

Susan Hartman, Community Development Director

Planning Commission Members:

Carissa Garrard, Chair
Ron Lassonde, Vice Chair
Lynn Costa, Commissioner
Kim Morris, Commissioner
Zeb Reynolds, Commissioner

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 417 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

ROLL CALL

1. APPROVAL OF MINUTES

- 1a. Approve Regular Meeting Minutes of June 21, 2022.

2. APPOINTMENT OF PLANNING COMMISSION CHAIR AND VICE CHAIR FOR THE 2022/23 FISCAL YEAR.

- a. Appointment of Chair (Secretary presiding)
- b. Appointment of Vice-Chair (Appointed Chair presiding)

3. COMMUNICATION

- a. Recent Council Actions
- b. Staff Comments

4. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

* * * * * **PUBLIC HEARING PROCEDURE** * * * * *

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| A. Staff comments | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion |
| 1. Project applicant | E. Motion |
| 2. Parties for the project | F. Vote |
| 3. Parties against the project | |
| 4. Rebuttals | |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

5. CONTINUED PUBLIC HEARING - None

6. PUBLIC HEARING

Item determined to be exempt from environmental review:

- 6a. Martin Use Permit Application (PL22-00060)** The project applicant is requesting Town of Paradise approval of a site plan review permit application (PL22-00060) proposing a 1,512 sq. ft. duplex, with 1-bedroom per unit, to replace a 1630 sq. ft. 2-bedroom single family residence destroyed in the Camp Fire on a 8.44-acre property zoned Community Commercial (CC) and located at 5522 Clark Road and further identified as Assessor Parcel No. 054-080-044. (ROLL CALL VOTE)

7. OTHER BUSINESS

- a. Appointment of one Planning Commission Representative to serve upon the Town of Paradise Design Review Committee during the FY 2022-23.
- b. Appointment of two Planning Commission Representatives to serve upon the Town of Paradise Landscape Committee (appeals body) during the FY 2022-23 (Requirement of PMC Chapter 15.36)

8. COMMITTEE ACTIVITIES

9. COMMISSION MEMBERS

- a. Identification of future agenda items (All Commissioners/Staff)

10. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	