



# Town of Paradise Planning Commission Meeting Agenda 6:00 PM – August 15, 2023

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**Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA**

**Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:**

Lynn Costa, Chair

Kim Morris, Vice Chair

Carissa Garrard, Commissioner

Charles Holman, Commissioner

Zeb Reynolds, Commissioner

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**ROLL CALL**

**1. APPROVAL OF MINUTES**

- 1a. Approve Regular Meeting Minutes of June 20, 2023.

**2. COMMUNICATION**

- 2a. Recent Council Actions
- 2b. Staff Comments

**3. PUBLIC COMMUNICATION**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

**\*\*\* PUBLIC HEARING PROCEDURE \*\*\***

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion       |
| 1. Project applicant              | E. Motion                      |
| 2. Parties for the project        | F. Vote                        |
| 3. Parties against the project    |                                |
| 4. Rebuttals                      |                                |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

**4. CONTINUED PUBLIC HEARING - None**

## 5. PUBLIC HEARING

- 5a. Item to be determined exempt from environmental review:

**Ely Site Plan Review Permit Application (PL23-00106):** Planning Commission consideration of a site plan review permit application proposing the rebuild of a single-family residence on a property zoned Neighborhood Commercial (NC). The project site is a 0.62-acre property located at 1694 Wagstaff Rd, Paradise and further identified as Assessor Parcel No. 050-180023.

- 5b. Item to be determined to be exempt from environmental review:

**Bartok Site Plan Review Permit Application (PL23-00110):** Planning Commission consideration of a site plan review permit application proposing the rebuild of a single-family residence on a property zoned Neighborhood Commercial (NC). The project site is a 0.32-acre property located at 1197 Arlene Way, Paradise and further identified as Assessor Parcel No. 051-132-115.

- 5c. Item to be determined to be exempt from environmental review:

**Skyway Villa Mobile Home Park Conditional Use Permit Application (PL23-00076):** Planning Commission consideration of a request for a conditional use permit to grant an 8-space expansion of an existing mobile home park. The property is currently permitted by the State for 58 combined mobile home and RV sites on a +/-8.75-acre property with an adjoining 2.4-acre property to remain undeveloped. The properties are zoned Multi-Family (MF) and are located at 7726 Skyway and further identified as Assessor Parcel Nos. 051-164-060 & 016.

- 5d. Item to be determined to be exempt from environmental review:

**Fisher Rezone Application (PL23-00111):** Planning Commission consideration of a resolution recommending Town Council approval of a rezone affecting a +/-1.22-acre portion of a +/- 4.64 property from Rural Residential 2/3 acre minimum (RR 2/3) to Rural Residential 1/2 acre minimum (RR 1/2) to accommodate a conditionally approved lot line adjustment. The project site is located at 5460 Filbert Ave, Paradise and further identified as Assessor Parcel No. 052-260-135.

## 6. OTHER BUSINESS

## 7. COMMITTEE ACTIVITIES

## 8. COMMISSION MEMBERS

- 8a. Identification of future agenda items (All Commissioners/Staff)

## 9. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	