



## **PARKS AND TRAILS COMMISSION WORKSHOP**

**Thursday, July 31, 2025 at 11:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **AGENDA**

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**Call to Order**

**Roll Call**

**Pledge**

**Trails and Bridges**

1. Discussion of the USAFA capstone project for 2025-2026
2. the PLP&T commission liaison with the USAFA engineering class

**Adjourn**

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#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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