



## **PARKS AND TRAILS COMMISSION**

**Tuesday, April 08, 2025 at 5:30 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

---

### **AGENDA**

---

*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

***The Commission values public comment on issues relevant to Town government. To permit the fair and orderly expression of such comments, the Commission will adhere to the following rules for public comment, whether for an agenda item or during public comment for non-agenda items brought by the public.***

***A speaker must be recognized by the Chair to step to the podium, sign in, use the microphone, state name and address for the record, and address comments solely to the Commission, as a whole.***

***Each speaker is limited to 3 minutes, cannot pool time with another, and each speaker may only speak once per topic. Civility and respect is required. Comments should not be directed to Town staff, individual Commission members or to public members. Comments or disruption from audience members not recognized by the Chair are prohibited. Points already made should not be duplicated.***

***Only written comments limited to one page will be permitted. Public members are also invited to submit comments by email to be distributed to the Commission separately. Note that comments submitted to the Town Commission are public record. Please understand that the Commission will listen and consider public comments; however, members will not discuss or take action on your comment but may refer it to staff and/or a future meeting for discussion.***

***Thank you for your cooperation.***

---

**Call to Order**

**Roll Call**

**Approval of Minutes**

1. Minutes from March 11, 2025 Meeting

**Petty Cash Report**

**Public Works Supervisor Report**

2. Update on Millings on Path Around Lake
3. Update on Dock Addition at the Lake

**Town Administrator Report**

**Business Items**

4. Consideration/Recommendation of Application for Appointment to Commission
5. Report of Volunteer Hours
6. Kiosk Revenue
7. Report/Consider Items for Project List
8. Review/Approve to Publish in Tribune
9. Reconsider Spring Clean Up Day to May 10 - Approve Flyer to Distribute/Post
10. Review/Consideration of "Volunteer" Tee Design/Purchase
11. Update to Continue Elephant Rock Zone 3 Clean Up & Vision Plan Response
12. Update on PLES Arbor Day

**Trails and Bridges**

13. Update on USAFA Bridge #2 Progress
14. Kent to Prairie Trail Section Update
15. Update on MHYC Trail Signs and Creek Clean-up Walk Through

**Centennial Park**

16. Proposed Fees to Reserve Pickleball Courts
17. Review/Consider Pickleball Club MOU
18. Update on Possible MOU with Palmer Divide Soccer Club and Possible Grant Submittal

**Glen Park**

19. Review Playground Border Quotes

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings****Next Meeting (4/22 workshop) and Future Items****Adjourn**

---

**Americans with Disabilities Act**

---

Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

---

**Notice**

---

Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.