



## **PLANNING COMMISSION MEETING**

**Wednesday, October 20, 2021 at 5:00 PM**

Palmer Lake Elementary School Library, Upper Glenway

---

### **AGENDA**

---

*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. September 15 Meeting Minutes.

#### **Public Hearing**

2. PUBLIC HEARING & Consideration of Application to Replat 717 Westward Ln (ERock LLP)

#### **Business Items**

3. Review of Consultant Proposals to Complete the Master/Comp Plan
4. Review of Advisory Committee Applications
5. Update on Community Survey
6. Schedule a Special/joint Meeting for Interview/Presentation of Proposals (week of 10/25)

#### **Next Meeting (Nov 17) and Future Items**

#### **Adjourn**

---

#### **Americans with Disabilities Act**

---

Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

---

#### **Notice**

---

Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.