



## **PARKS COMMISSION**

**Tuesday, April 09, 2024 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Minutes from March 12, 2024

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

#### **Town Administrator Report**

#### **Business Items**

2. Kiosk Revenue
3. Parks - Volunteer Hours
4. Schedule/Plan Service Days - Spring & Fall
5. Review and Consider Noxious Weed Flyer - Create Workgroup
6. Update Chicken Coop Bridge and Appreciation Sign
7. Review Mile High Youth Corp Trail Work
8. Update on Elephant Rock Property - Discuss Commission Position & Select Two Reps for Advisory Committee
9. Change POC List To Projects List
10. Update on Grants Activity
  - > Exercise Stations
  - > Shade Structure
  - > GOCO Feedback (multi-use field)

**Centennial Park**

- 11. Review Artwalk and Trail
- 12. Consider Pickleball Proposal by Ms. Fredman - Create Workgroup
- 13. Update Baseball Field and Little League
- 14. Review Stand Up Paddle Board Permit

**Glen Park**

- 15. Review Pickleball Storage Box Procedure

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings**

**Next Meeting (Workshop 4/23) and Future Items**

**> Mountain & E-Bike Use on Trails**

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.