

# PARKS COMMISSION

# Tuesday, January 10, 2023 at 5:00 PM

Palmer Lake Town Hall - 28 Valley Crescent, Palmer Lake, Colorado

\*Live Stream available on town website\*

# AGENDA

This agenda is subject to revision 24 hours prior to commencement of the meeting.

# Call to Order

Roll Call

# **Approval of Minutes**

1. Minutes from December 13, 2022 Meeting

# **Petty Cash Report**

#### **Volunteer Hours (Reported)**

2. Nov-Dec Parks Report

# **Public Works Supervisor Report**

# **Town Administrator Report**

#### **Business Items**

- 3. Nomination and Vote on Commission Chairperson
- 4. Nomination and Vote on Vice Chairperson
- 5. Update of Holiday Lights Contest
- 6. Update on Power at Ped Bridge
- 7. Consider Revision of Town Code Section 2.20
- 8. Consider Point of Contact(s)
- 9. Consider Revision of Rules
- 10. Discussion of the Elephant Rock Property Open Space, Trails, Connecting Bridges (Trail-Open Space Planning) for Proposed Parkland in Perpetuity

#### **Centennial Park**

- 11. Proposed Tree Planting at Entrance to Ballfield Area (tentative)
- 12. Plan Winterfest Event (tentative)

#### **Glen Park**

13. Tennis Court Resurface Proposal

#### **Public Comment**

This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.

#### **Report of Other Meetings**

#### Next Meeting (1/24 workshop) and Future Items

Workshops - Collaborate on Centennial Park Plans (Invite APL, LL, Golf, etc) - 1/24

- Review Projects for 2023
- Trail/Open Space Planning
- Noxious Weeds Plan

#### Adjourn

#### Americans with Disabilities Act

Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

Notice

Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.