



## **PARKS AND TRAILS COMMISSION**

**Tuesday, November 12, 2024 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Minutes from October 8, 2024 Meeting

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

2. Update Palmer Lake Fountain and Dock
3. Update New Reservoir Trail Head Parking Signs

#### **Town Administrator Report**

#### **Business Items**

4. Report of Volunteer Hours
5. Kiosk Revenue
6. Report/Consider Items for Project List
7. Update Holiday Lights Contest
8. Update BOT E-Rock Cabin Vision
9. Update E-Rock Open Pavilion Renovation
10. Parks Trails - Sign & Fence Policy Near Private Property

#### **Trails and Bridges**

11. Update/Action on USAFA Bridge Design
12. Update Sign List For Parks & Trails

**Centennial Park**

13. Present Artist Drawing of Troll - Awake The Lake
14. Update Pickleball Work Group
15. Update Holiday Lights
16. Update Memorial Requests
17. Review Winterfest / Broomball Tournament Dates & Details
18. Update Soccer Field Grants & Organization Funds Commitment
19. Update Disc Golf Holes #1 & #2 Relocation

**Glen Park**

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings**

**Next Meeting (Workshop 11/26) and Future Items**

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.