



## **BOARD OF TRUSTEES MEETING**

**Thursday, June 23, 2022 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*In-person & LIVE STREAM available at Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Introductions/Presentations**

1. Presentation of The Loop Project - Renewable Water Project

#### **Consent Agenda**

*Items under the consent agenda may be acted upon by one motion. If, in the judgment of a board member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.*

2. Minutes from June 9, 2022 Meeting
3. Checks over \$15,000 - TN Parker (\$17,349.45)
4. Financials (May)

#### **Staff/Department Reports**

5. Attorney
6. Administrator/Clerk

#### **Public Comment**

*Public comments are encouraged to be emailed to the Town office at [info@palmerlake.org](mailto:info@palmerlake.org) with subject line of Public Comment (48 hour prior to meeting) and shall be announced, distributed, and addressed at the meeting. Otherwise, please step to the microphone, state your name and address for the record and address the Board on matters not on the agenda. Please note that the Board will not take action on your concern but may refer it to staff and/or to a future meeting agenda. Public members are allowed up to 3 minutes for comments. Thank you!*

**Public Hearing**

7. PUBLIC HEARING - Preliminary Review of Conditional Use for Metal-Wood Craft Shop & Residential Dwelling (Hwy 105)

**Business Items**

8. Resolution 37-2022 to Approve Conditional Use for Metal-Wood Crafting and Mixed Residential Dwelling in CC Zone (Hwy 105)
9. Update/Additional Information on FAMLI Program
10. Establish Joint Meeting with Planning Commission - Concept Proposals for Elephant Rock (6/29)

**Board Reports****Next Meeting (Workshop Dates, July 14) and Future Items****Convene to Executive Session**

*For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. 24-6-402(4)(e) – possible annexation.*

**Reconvene to Open Session****Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.