



## **PARKS AND TRAILS COMMISSION - WORKSHOP**

**Tuesday, April 22, 2025 at 5:30 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

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#### **Call to Order**

**Discussion/Review Parks Routine Maintenance**

**Discussion of Pickleball Group Use of Courts**

**Discussion/Review GOCO Grant Possible Submittal**

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#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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