



## **PARKS AND TRAILS COMMISSION WORKSHOP**

**Tuesday, March 24, 2026 at 5:30 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

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#### **Call to Order**

#### **Roll Call**

#### **Pledge**

#### **Discussion Items**

1. Discussion on National Fitness Campaign and Fitness Court Grant
2. Discussion on MHYC and VOC training dates
3. Discussion on Carolyn Kincade Appointment to Parks
4. Discussion on Glen Park Pickleball and Tennis Court Options Per Renner Sports Court
5. Discussion on the Confirmation of Next Regular Parks and Trails Commission Meeting Date
6. Discussion on the Confirmation of Commissioner Ferguson Attending PPOA Leadership Summit

#### **Adjourn**

#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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