



## **PARKS AND TRAILS COMMISSION**

**Tuesday, June 11, 2024 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Minutes from May 14, 2024 Meeting

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

#### **Town Administrator Report**

2. Update El Paso County Parks Planning Meeting

#### **Business Items**

3. Review and Consideration of Application for Appointment
4. Kiosk Revenue
5. Report of Volunteer Hours
6. Update from Member About Project List
7. Update Service In The Parks Day
8. Update on Parks Grant Activity
9. VOC Training Review and Summary
10. Update Mile High Youth Activity
11. Update on E-Rock Advisory Committee Meetings (John)

#### **Centennial Park**

12. Update on Little League Improvement Plan
13. Update on Pickleball Court/Restroom Activity by APL

- 14. Progress on Eagle Scout Pavilion
- 15. Discussion of Lake SUP/Kayak Launch Dock

**Glen Park**

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings**

**Next Meeting (6/25 Workshop) and Future Items**

- 16. Set Date of Field Trip To ER - Brainstorm Pavilion Renovation & Bridge #2 Location

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.