



## **PARKS AND TRAILS COMMISSION**

**Tuesday, August 26, 2025 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

*The Commission values public comment on issues relevant to Town government. To permit the fair and orderly expression of such comments, the Commission will adhere to the following rules for public comment, whether for an agenda item or during public comment for non-agenda items brought by the public.*

*A speaker must be recognized by the Chair to step to the podium, sign in, use the microphone, state name and address for the record, and address comments solely to the Commission, as a whole.*

*Each speaker is limited to 3 minutes, cannot pool time with another, and each speaker may only speak once per topic. Civility and respect is required. Comments should not be directed to Town staff, individual Commission members or to public members. Comments or disruption from audience members not recognized by the Chair are prohibited. Points already made should not be duplicated. Only written comments limited to one page will be permitted. Public members are also invited to submit comments by email to be distributed to the Commission separately. Note that comments submitted to the Town Commission are public record. Please understand that the Commission will listen and consider public comments; however, members will not discuss or take action on your comment but may refer it to staff and/or a future meeting for discussion.*

*Thank you for your cooperation.*

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**Call to Order**

**Roll Call**

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**Approval of Minutes**

1. Minutes from June 10, 2025 Meeting
2. Minutes from July 8, 2025 Meeting

**Petty Cash Report**

**Public Works Supervisor Report**

**Town Administrator Report**

**Business Items**

3. Report of Volunteer Hours
4. Kiosk Revenue

5. Report/Consider Items for Project List
6. Creek Week (Fountain Creek Watershed/service in the parks day) TBD September 27,2025
7. Invasive and noxious weed killing and removal plan updates - Lauren
8. OPPI conference update - Jennifer Nielson and John Tool
9. Updates on any PD planning E-Rock and our vision plan, etc.
10. Columbine Park shade structures

**Trails and Bridges**

11. Updates on the MHYC project to begin in September
  - a. Brush removal plan with PW
  - b. Review Kevin's to-do list

12. Updates on USAFA project #3 for 25/26 academic year

**Centennial Park**

13. Double sided sign kiosk for PB courts in Centennial Park

**Glen Park**

14. Pickle ball/ tennis court flooding review

**Public Comment** - *This time is reserved for the public to speak to items not on the agenda.*

**Report of Other Meetings**

**Next Meeting and Future Items**

15. Date selection for PLP&T meeting in Sep - moved due to election

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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