



## **PARKS COMMISSION**

**Tuesday, November 14, 2023 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

1. Recognize Parks Volunteer Gene Kalesti

#### **Approval of Minutes**

2. Minutes from October 10, 2023 Meeting

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

#### **Town Administrator Report**

#### **Business Items**

3. Parks Volunteer Hours Report
4. Noxious Weeds Workday
5. Christmas Lights Contest
6. Shed Contents Move To ER
7. Eagle Scout Project
8. New Bridge and Trail Next Step - Recommendation to Board of Trustees

#### **Centennial Park**

9. Winterfest
10. Update - APL Pickleball Court Project (Mike)

#### **Glen Park**

11. Finalize Court Rules; Access to Nets

#### **Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings**

**Next Meeting (11/28 workshop) and Future Items**

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.