



## **PARKS COMMISSION**

**Tuesday, August 08, 2023 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*Live Stream available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Minutes from July 11, 2023

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

#### **Town Administrator Report**

#### **Business Items**

2. Review and Consideration of Application for Appointment
3. Parks Report (June 2023)
4. Review of CTF Fund Use and Other Park Funds
5. Creek Week - Fall Service Day
6. Update on Kent, Prairie, Creekside Trail and Bridges
7. Reconsider Letter Relating to Right of Way Vacation (Bickford/Quint)
8. Update on Elephant Rock Property

#### **Centennial Park**

9. Update on County Restroom Door Repair/Replacement
10. Update Ped Bridge Lighting
11. Proposed Restroom (and Size) on West Side
12. Electric Panel at Ballfield Upgrade (APL)
13. Update on East Ped Bridge Landscaping (APL)

**Glen Park**

14. Update on Tennis/Pickleball Courts
15. Court Rules Proposed by Pickleball Members
16. Update on Independent Volunteer for Creekside Trail
17. Dead Crawfish in Creek

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings****Next Meeting and Future Items**

18. Summary of 7/25 Workshop
19. Upcoming Workshop Agendas - 8/22, 9/26

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.