



## **PARKS COMMISSION - RESCHEDULE FROM 8/1**

**Monday, August 15, 2022 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Approval of Minutes 7/18/22

#### **Petty Cash Report**

#### **Public Works Supervisor Report**

#### **Town Administrator Report**

#### **Business Items**

2. Request from Colorado Hikes and Hops
3. Update on Draft Parks Trifold (Funding by Tri-lakes Chamber)
4. Possible Use of Donated Fence (Home Depot)
5. Plans for Fall Service Day (9/24, 9 AM - 12 PM)
6. Remaining 2022 CTF Funds

#### **Centennial Park**

7. Request for Use of Ballfield - Firefighter Open House Event on 8/28
8. Review the Little League Proposal for Ballfield - Future Plan
9. Update: Eagle Scout Projects
10. Consideration of Improving Steps at Ped Bridge (east hill) - follow up from inspection
11. Update on Memorial Tree Placement
12. Update on Lake Closure/Clean up, Seaweed Removal
13. Draft Lighting Plan for Ped Bridge

14. Prioritized Items for Centennial Park Master Plan - create picture board

**Glen Park**

15. Update on Mobile Trails Application(s) re: "Notice" of Reservoir Roadway (watershed)
16. Update Playground Curb & Cushioning Project - Set a date for install
17. Tennis Court Winch Replacement - Purchase, Installation

**Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

**Report of Other Meetings**

**Next Meeting (9/19 rescheduled from 9/5 due to Holiday) and Future Items**

**Workshop - possible 8/22**

**Adjourn**

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**Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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**Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.