



## **PLANNING COMMISSION - WORKSHOP**

**Tuesday, October 11, 2022 at 5:00 PM**

**Tri-lakes Chamber House, 300 Hwy 105, Monument**

---

### **AGENDA**

---

*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Complete Review of Public Comments to Draft Master Plan**

---

#### **Americans with Disabilities Act**

---

Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

---

#### **Notice**

---

Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.