



## **PLANNING COMMISSION - WORKSHOP (VIRTUAL)**

**Wednesday, April 26, 2023 at 5:00 PM**

Virtual

Join Zoom Meeting:

<https://us02web.zoom.us/j/89068327261?pwd=cE1kYk9sUIRNZ1ZxdDhVSFFTVG1TQT09>

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

**Summarize Results of the Land Use Diagnosis Worksheet, Community Matters Institute (CMI)**

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#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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#### **Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.