



## **PARKS COMMISSION**

**Tuesday, March 12, 2024 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

**\*LIVE STREAM available on Town website\***

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

1. Minutes from February 13, 2024

#### **Petty Cash Report**

#### **Town Administrator Report**

2. Fishing Derby Special Event on 6/1

#### **Business Items**

3. Consider Recommendation on Application for Commission Member
4. Proposal of Art Walk Trail in Conjunction with Art Group (by Jeff Hulsmann)
5. Holiday Lights Proposal
6. Kiosk Revenue
7. Parks - Volunteer Hours
8. Consider Cancellation of Earth Day Reserved 4/20/2024
9. Contribution/Item for Parks - Tri-lakes Lions Club Request
10. Review of Parks Project List
11. Update on Topic of E-Bikes on Town Trails, including Final Survey
12. Update on the Chicken Coop Bridge
13. Update on the MHYC Trail Work Plan News Opportunity
14. Discussion and Consideration of Recommendation for Support of BOT Resolution No. 83-2023
15. Review Chain of Command for Public Works Projects

16. Review Noxious Weeds Flyer

17. Grants Activity/Update -

> Trees at Centennial Park

> Shade at Columbine/Centennial

> Exercise Stations (Trail)

#### **Centennial Park**

18. Consider Final Centennial Park Master Site Map

#### **Glen Park**

#### **Public Comment**

*This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to (3) minutes unless extended.*

#### **Report of Other Meetings**

#### **Next Meeting (Workshop 3/26) and Future Items**

#### **Adjourn**

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#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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#### **Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.