



## **PARKS COMMISSION - WORKSHOP**

**Tuesday, March 26, 2024 at 5:00 PM**

Palmer Lake Town Hall – 28 Valley Crescent, Palmer Lake, Colorado

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### **AGENDA**

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*This agenda is subject to revision 24 hours prior to commencement of the meeting.*

#### **Call to Order**

Review and Discussion of the following:

- Pickleball Proposal (Jane)
- Noxious Weeds Flyer
- Status of Grant for Exercise Stations
- Feedback from GOCO
- Parks Project List
- E-bike Survey Results
- Distribute copy of Appreciation sign (AFA)
- Distribute copy of GOCO Feedback

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#### **Americans with Disabilities Act**

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Reasonable accommodations for persons with a disability will be made upon request. Please notify the Town of Palmer Lake (at 719-481-2953) at least 48 hours in advance. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

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#### **Notice**

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Notice is hereby given that more than two members of the Board of Trustees may be present; however, there will be no action taken by the Board of Trustees at this meeting.