

# CITY OF PAHOKEE



## AGENDA

**City Commission Regular Meeting**  
Tuesday, June 25, 2024, at 6:00 PM

Pahokee Commission Chambers  
360 East Main Street  
Pahokee, Florida 33476

### **CITY COMMISSION:**

Keith W. Babb, Jr., Mayor  
Clara Murvin, Vice Mayor  
Derrick Boldin, Commissioner  
Sanquetta Cowan-Williams, Commissioner  
Everett D. McPherson, Sr., Commissioner

### **CITY STAFF:**

Michael E. Jackson, Interim City Manager  
Nylene Clarke, Interim City Clerk  
Burnadette Norris-Weeks, Esq., City Attorney  
Joseph R. Martin, Interim Director of Finance

[TENTATIVE: SUBJECT TO REVISION]

## AGENDA

- A. CALL TO ORDER**
- B. INVOCATION AND PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**
- D. ADDITIONS OF EMERGENCY BASIS FROM CITY MANAGER, DELETIONS AND APPROVAL OF AGENDA ITEMS**
- E. PRESENTATIONS / PROCLAMATIONS / PUBLIC SERVICE ANNOUNCEMENTS / PUBLIC COMMENTS** *(agenda items only)*

*(This section of the agenda allows for comments from the public to speak. Each speaker will be given a total of three (3) minutes to comment. A public comment card should be completed and returned to the City Clerk. When you are called to speak, please go to the podium or unmute your device, and prior to addressing the Commission, state your name and address for the record)*

- 1. HCT Certified Public Accountants and Consultants, LLC - 2022 Audit
- 2. Presentation of Certificates for Completion of the Institute for Elected Municipal Officials (IEMO) I - Commissioner Sanquetta Cowan-Williams and Commissioner Everett D. McPherson, Sr.

- F. CONSENT AGENDA**

- G. OLD BUSINESS** *(discussion of existing activities or previously held events, if any)*

- 1. Update - City Projects

- H. PUBLIC HEARINGS AND/OR ORDINANCES**

- I. RESOLUTION(S)**

- A. RESOLUTION 2024-18 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPOINTING FIVE (5) MEMBERS TO THE PARKS AND RECREATION ADVISORY BOARD; APPOINTING AN ADVISORY BOARD LIAISON; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.
- B. RESOLUTION 2024-19 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, RE-APPOINTING THREE (3) MEMBERS TO THE PAHOKEE HOUSING AUTHORITY BOARD OF COMMISSIONERS; PROVIDING FOR ADOPTION OF REPRESENTATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.
- C. RESOLUTION 2024-20 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AMENDING RESOLUTION 2024-12 TO EXTEND THE APPOINTMENT OF INTERIM CITY MANAGER, MICHAEL E. JACKSON, FOR A PERIOD OF SIXTY (60) DAYS FROM THE DATE OF APPOINTMENT TO A PERIOD OF UP TO ONE HUNDRED EIGHTY (180) DAYS FROM THE DATE OF APPOINTMENT; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.
- D. RESOLUTION 2024-21 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, UPDATING THE DESIGNATION OF THE CITY OF PAHOKEE'S VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH COUNTY LEAGUE OF CITIES, INC., AS SET FORTH HERETO

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IN EXHIBIT “A”; PROVIDING FOR ADOPTION OF REPRESENTATIONS;  
PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

- J. NEW BUSINESS** (*presentation by city manager of activity or upcoming event, if any*)
    - 1. Discussion and Direction on City Manager Selection Process
  - K. REPORT OF THE MAYOR**
  - L. REPORT OF THE CITY MANAGER**
  - M. REPORT OF THE CITY ATTORNEY**
  - N. FUTURE AGENDA ITEMS OF COMMISSIONERS, IF ANY**
  - O. GENERAL PUBLIC COMMENTS** (*items not on the agenda*)
  - P. COMMISSIONER COMMENTS AND FOR THE GOOD OF THE ORDER** (*community events, feel good announcements, if any*)
  - Q. ADJOURN**
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Any citizen of the audience wishing to appear before the City Commission to speak with reference to any agenda or non-agenda item must complete the “Request for Appearance and Comment” form and present completed form to the City Clerk prior to commencement of the meeting.

Should any person seek to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Reference: Florida Statutes 286.0105)

In accordance with the provisions of the Americans with Disabilities Act (ADA), this document can be made available in an alternate format upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting the Office of the City Clerk at 561-924-5534. If hearing impaired, contact the Florida Relay at 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (Reference: Florida Statutes 286.26).



June 11, 2024

Clerk, City of Pahokee  
207 Begonia Dr  
Pahokee, FL 33476-2110

Greetings from Florida League of Cities University:

Enclosed is one or more Certificate(s) of Completion to be awarded to the elected official(s) of the City of Pahokee for completion of the Institute for Elected Municipal Officials held in Palm Beach Gardens, June 7th-8th, 2024.

We ask that the certificate(s) be presented as an agenda item for your next meeting and be formally recorded in the minutes. We believe the importance of completing the Institute for Elected Municipal Officials training should be known to key officials and your community. We also invite them to register for the next offering of IEMO II, when registration opens. Our next offering will be October 25-26, 2024 in Altamonte Springs.

Thank you so much for your cooperation with this. If you have any questions, please don't hesitate to email me at [Cbarton@flcities.com](mailto:Cbarton@flcities.com).

Sincerely,

Christen Barton  
FLC University Coordinator  
Florida League of Cities

# MEMO



## Certificate of Completion

June 7-8, 2024 • Palm Beach Gardens, FL

*Presented to*

**Sanquetta Cowan-Williams**

**Commissioner**

*City of Pahokee*



# MEMO



## Certificate of Completion

June 7-8, 2024 • Palm Beach Gardens, FL

*Presented to*

**Everett D. McPherson, Sr.**

Commissioner

*City of Pahokee*





AGENDA  
MEMORANDUM

TO: Honorable Mayor & City Commissioners  
VIA: Michael E. Jackson, Interim City Manager  
FROM: Office of the City Clerk  
SUBJECT: Appointment to the Parks and Recreation Advisory Board  
DATE: June 18, 2024

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**GENERAL SUMMARY/BACKGROUND:**

The City Commission desires to appoint members the Parks and Recreation Advisory Board, which is currently vacant. This item is being presented, by request of the City Commission, to fill respective vacancies.

**BUDGET IMPACT:**

N/A

**LEGAL NOTE:**

Defer to the City Attorney.

**STAFF RECOMMENDATION:**

Staff recommends approval of Resolution 2024-18.

**ATTACHMENTS:**

Resolution 2024-18

**RESOLUTION 2024 - 18**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPOINTING FIVE (5) MEMBERS TO THE PARKS AND RECREATION ADVISORY BOARD; APPOINTING AN ADVISORY BOARD LIAISON; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Article V, Section 2-162 of the City of Pahokee’s Code of Ordinances, requires that the Parks and Recreation Advisory Board “consist to of five (5) members who are citizens of the city and who are appointed for two-year terms by the city commission”; and

**WHEREAS**, consistent with Section 2-162 of the City of Pahokee’s Code of Ordinances, one member of the city commission, who shall not be a voting member, shall be appointed as the liaison to report back to the City Commission any recommendations of the advisory board; and

**WHEREAS**, the Code of Ordinances further provides that such board shall assist in the planning for city recreational and playground sites, activities, plans, capital improvements, guidelines, programs, and any other matters at the request of the city commission or city manager; and

**WHEREAS**, the duties of the advisory board shall be to “assist in the planning for city recreational and playground sites, activities, plans, capital improvements, guidelines, programs, and any other matters at the request of the city commission or city manager”; and

**WHEREAS**, the City Commission of the City of Pahokee (“City Commission”) desires to appoint five (5) members to the Parks and Recreation Advisory Board and one (1) commission liaison, as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing “Whereas” clauses are hereby true and correct and incorporated by reference.

**Section 2.** Appointment of Members. The City Commission hereby appoints the following members to the Parks and Recreation Advisory Board:

- (1) \_\_\_\_\_ (Appointed by Mayor Babb)
- (2) \_\_\_\_\_ (Appointed by Vice-Mayor Murvin)
- (3) \_\_\_\_\_ (Appointed by Commissioner Boldin)
- (4) \_\_\_\_\_ (Appointed by Commissioner Cowan-Williams)



(5) \_\_\_\_\_ (Appointed by Commissioner McPherson)

**Section 3.** Appointment of Advisory Board Liaison. The City Commission hereby appoints the following member of the City Commission to serve as Parks and Recreation Commission Liaison:

(1) \_\_\_\_\_

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 25<sup>th</sup> day June 2024.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Nylene Clarke, CMC, Interim City Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)



# AGENDA

## MEMORANDUM

TO: Honorable Mayor & City Commissioners

VIA: Michael E. Jackson, Interim City Manager

FROM: Office of the City Clerk

SUBJECT: Re-Appointment to the Pahokee Housing Authority Board of Commissioners

DATE: June 19, 2024

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**GENERAL SUMMARY/BACKGROUND:**

The Pahokee Housing Authority, Inc. reached out to the City of Pahokee, to request re-appointment of three (3) Pahokee Housing Authority Commissioners, whose terms are soon to expire. This item is being presented for consideration, to avoid vacancies on the respective board.

**BUDGET IMPACT:**

N/A

**LEGAL NOTE:**

Defer to the City Attorney.

**STAFF RECOMMENDATION:**

Staff recommends approval of Resolution 2024-19.

**ATTACHMENTS:**

Resolution 2024-19

**RESOLUTION 2024 - 19**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, RE-APPOINTING THREE (3) MEMBERS TO THE PAHOKEE HOUSING AUTHORITY BOARD OF COMMISSIONERS; PROVIDING FOR ADOPTION OF REPRESENTATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Pahokee Housing Authority, Inc. provided a request for re-appointment of three (3) Pahokee Housing Authority Commissioners, whose terms are soon to expire, as indicated in the attached Composite Exhibit "A"; and

**WHEREAS**, the City Commission of the City of Pahokee ("City Commission") desires to re-appoint three (3) Pahokee Housing Authority Commissioners to the Pahokee Housing Authority Board of Commissioners, as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby true and correct and incorporated by reference.

**Section 2.** Re-Appointment of Members. The City Commission hereby re-appoints the following members to the Pahokee Housing Authority Board of Commissioners:

- (1) Mattie Crawford (Appointment of four-year term, **effective July 1, 2024**)
- (2) Carl Morrison (Appointment of four-year term, **effective August 2, 2024**)
- (3) Omega Graham (Appointment of four-year term, **effective September 2, 2024**)

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 25<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Nylene Clarke, CMC, Interim City Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

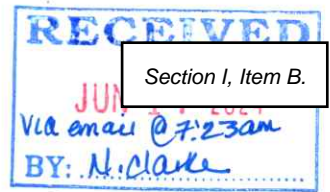
**VOTE:**

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

**Composite Exhibit "A"**

**Pahokee Housing Authority (PHA)  
Reappointment of Board of Commissioner Letters**

(ATTACHED)



# PAHOKEE HOUSING AUTHORITY, INC.

Padgett Island Office  
899 Padgett Circle  
Pahokee, FL 33476

Administrative Office  
465 Friend Terrace  
Pahokee, FL 33476  
(561) 924-5565 FAX (561) 924-1952

Fremd Village  
401 Shirley Drive  
Pahokee, FL 33476

June 3, 2024

The Honorable Keith Babb, Mayor  
City of Pahokee, Florida  
City Hall  
207 Begonia Drive  
Pahokee, Florida 33476

Via US Mail & Email Transmission

**Re: Pahokee Housing Authority (PHA)  
Reappointment of Board of Commissioner, Mattie Crawford**

Dear Mayor Babb:

It has come to my attention that my present term as a PHA Commissioner expires on June 30, 2024. It is the intent of this correspondence to request reappointment to the position for a four (4) year term.

I would be grateful for the opportunity as I believe the Authority has and is making great strides in providing decent, safe, and affordable housing options to the constituents of the City of Pahokee. I have thoroughly enjoyed my experiences on the Board, as I have continuously served in the capacity of "Vice-Chair," and I would welcome the honor of serving my community in the same capacity if you so desire me to.

Additionally, I have participated in and complied with all the required HUD trainings, and I have attended ninety-five (95%) of the scheduled Board of Commissioners meetings held.

I appreciate your consideration of this request and am happy to answer any questions you might have concerning such.

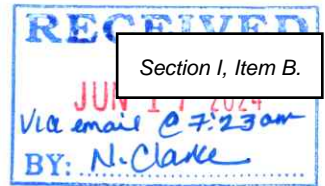
Thank you.

Sincerely,

Mattie Crawford  
Vice-Chair, PHA Board of Commissioners

cc: Ms. Warner, City Clerk





# PAHOKEE HOUSING AUTHORITY, INC.

Padgett Island Office  
899 Padgett Circle  
Pahokee, FL 33476

Administrative Office  
465 Friend Terrace  
Pahokee, FL 33476  
(561) 924-5565 FAX (561) 924-1952

Fremd Village  
401 Shirley Drive  
Pahokee, FL 33476

June 10, 2024

The Honorable Keith Babb, Mayor  
City of Pahokee, Florida  
City Hall  
207 Begonia Drive  
Pahokee, Florida 33476

Via US Mail & Email Transmission

**Re: Pahokee Housing Authority (PHA)  
Reappointment of Board of Commissioner, Carl Morrison**

Dear Mayor Babb:

It has come to my attention that my present term as a PHA Commissioner expires on August 1, 2024. It is the intent of this correspondence to request reappointment to the position for a four (4) year term.

I would be grateful for the opportunity as I believe the Authority has and is making great strides in providing decent, safe, and affordable housing options to the constituents of the City of Pahokee. I have thoroughly enjoyed my experiences on the Board, and I would welcome the honor of serving my community in the same capacity if you so desire me to.

Additionally, I am currently the Board Secretary/Treasurer, and I enjoy collaborating with my fellow colleagues and with the current PHA Administration. I am excited about what is to come, and I would like to have the opportunity to be a part of bringing forward additional affordable housing to the great City of Pahokee.

I appreciate your consideration of this request and am happy to answer any questions you might have concerning such.

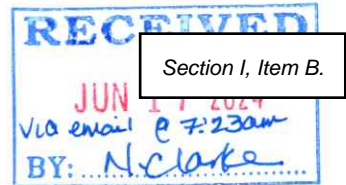
Thank you.

Sincerely,

Carl Morrison  
Secretary/Treasurer, PHA Board of Commissioners

cc: Ms. Warner, City Clerk





# PAHOKEE HOUSING AUTHORITY, INC.

Padgett Island Office  
899 Padgett Circle  
Pahokee, FL 33476

Administrative Office  
465 Friend Terrace  
Pahokee, FL 33476  
(561) 924-5565 FAX (561) 924-1952

Fremd Village  
401 Shirley Drive  
Pahokee, FL 33476

June 10, 2024

The Honorable Keith Babb, Mayor  
City of Pahokee, Florida  
City Hall  
207 Begonia Drive  
Pahokee, Florida 33476

Via US Mail & Email Transmission

**Re: Pahokee Housing Authority (PHA)  
Reappointment of Board of Commissioner, Omega Graham**

Dear Mayor Babb:

It has come to my attention that my present term as a PHA Commissioner expires on September 1, 2024. It is the intent of this correspondence to request reappointment to the position for a four (4) year term.

I would be grateful for the opportunity as I believe the Authority has and is making great strides in providing decent, safe, and affordable housing options to the constituents of the City of Pahokee. I have thoroughly enjoyed my experiences on the Board, as I have continuously served in the capacity of "PHA Tenant Representative," and I would welcome the honor of serving my community in the same capacity if you so desire me to.

Additionally, I was elected to serve as Board Chair, and my commitment to ensuring the Agency complies with HUD rules and regulations will remain a top priority in my role as Commissioner. My attendance and overall engagement have been above average, and I continue to work closely with our Executive Director ensuring the Authority complies with HUD ACC Annual Contract.

I appreciate your consideration of this request and am happy to answer any questions you might have concerning such.

Thank you.

Sincerely,

Omega Graham  
Chair, PHA Board of Commissioners

cc: Ms. Warner, City Clerk





RESOLUTION NO. 2024 - 20

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AMENDING RESOLUTION 2024-12 TO EXTEND THE APPOINTMENT OF INTERIM CITY MANAGER, MICHAEL E. JACKSON, FOR A PERIOD OF SIXTY (60) DAYS FROM THE DATE OF APPOINTMENT TO A PERIOD OF UP TO ONE HUNDRED EIGHTY (180) DAYS FROM THE DATE OF APPOINTMENT; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee (“City”) is in need of an Interim City Manager to perform City Management duties on a day-to-day basis, while a selection process is being conducted for a permanent City Manager; and

WHEREAS, on May 6, 2024, the City Commission of the City of Pahokee (“City Commission”) appointed an Interim City Manager to perform the duties of a City Manager as set forth in the applicable City Ordinances; and

WHEREAS, the City Commission desires to approve a salary of \$120,000 to be calculated on a yearly basis from the date of appointment; and

WHEREAS, the City Commission specifically desires to extend the appointment of the Interim City Manager, Michael E. Jackson, for a period of sixty (60) days from the date of appointment to a period not to exceed one hundred eighty (180) days from the date of appointment; and

WHEREAS, the City Commission finds that this resolution is in the best interest of the City of Pahokee and its residents.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

**Section 1.** Adoption of Representations. The foregoing “Whereas” clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Authorization and Approval of Interim City Manager. The City Commission of the City of Pahokee hereby authorizes and approves the extension of Michael E. Jackson as the Interim City Manager for a period not to exceed one hundred eighty (180) days from the initial date of appointment.

**Section 3.** Conflict and Effective Date. This Resolution shall be effective immediately upon its passage and adoption. All resolutions in conflict with this resolution are hereby repealed.

**PASSED** and **ADOPTED** this 25<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Nylene Clarke, CMC, Interim City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, P.A.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)



# AGENDA

## MEMORANDUM

TO: Honorable Mayor & City Commissioners

VIA: Michael E. Jackson, Interim City Manager

FROM: Office of the City Clerk

SUBJECT: Designation of Voting Delegate and Alternates to the Palm Beach County League of Cities, Inc.

DATE: June 19, 2024

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**GENERAL SUMMARY/BACKGROUND:**

On April 9, 2024, the City Commission voted to appoint a voting delegate and alternates to the Palm Beach County League of Cities, Inc. Elected Officials and staff have changed; therefore, it is necessary for the City of Pahokee to update its designation of voting delegate and alternates.

**BUDGET IMPACT:**

N/A

**LEGAL NOTE:**

Defer to the City Attorney.

**STAFF RECOMMENDATION:**

Staff recommends approval of Resolution 2024-21.

**ATTACHMENTS:**

Resolution 2024-21

RESOLUTION NO. 2024 - 21

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, UPDATING THE DESIGNATION OF THE CITY OF PAHOKEE’S VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH COUNTY LEAGUE OF CITIES, INC., AS SET FORTH HERETO IN EXHIBIT “A”; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Pahokee (“City”) has previously voted to appoint a voting delegate and alternates to the Palm Beach County League of Cities, Inc.; and

WHEREAS, some of the elected officials have changed, and it is necessary for the City to update its designation of voting delegates and alternates to the Palm Beach County League of Cities, Inc., as set forth in Exhibit “A”; and

WHEREAS, the City Commission of the City of Pahokee (“City Commission”) deems it to be in the best interests of the City to designate a voting delegate and alternates to the Palm Beach County League of Cities, Inc.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AS FOLLOWS:

**Section 1.** Adoption of Representations. The foregoing “Whereas” clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Conflict All resolutions, parts of resolutions, or previous forms in conflict with this resolution are hereby repealed.

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 25<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Keith W. Babb, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Nylene Clarke, CMC, Interim City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Boldin	_____ (Yes)	_____ (No)
Commissioner Cowan-Williams	_____ (Yes)	_____ (No)
Commissioner McPherson	_____ (Yes)	_____ (No)
Vice-Mayor Murvin	_____ (Yes)	_____ (No)
Mayor Babb	_____ (Yes)	_____ (No)

Exhibit "A"

**Designation of Voting Delegate & Alternate(s) to the  
Palm Beach County League of Cities, Inc.**

(ATTACHED)



# Designation of Voting Delegate & Alternate(s) to the Palm Beach County League of Cities, Inc.

In accordance with Article Four of the Bylaws of the Palm Beach County League of Cities, Inc., as amended January 25, 2017, the governing body of (City, Town, or Village name):

City of Pahokee

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Took the official action and designated the following voting delegate and alternate(s) to vote on behalf of the above named municipality at any League of Cities general membership meeting, special general membership meeting and/or function of the general membership. This designation applies **ONLY** to weighting voting items for the General Membership.

*Voting Delegate:* Mayor Keith W. Babb, Jr. *Email:* kbabb@cityofpahokee.com

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*Alternate(s):* Vice Mayor Clara "Tasha" Murvin *Email:* cmurvin@cityofpahokee.com

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*Alternate(s):* Commissioner Derrick Boldin *Email:* dboldin@cityofpahokee.com

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*Alternate(s):* Commissioner Sanquetta Cowan-Williams *Email:* scowan-williams@cityofpahokee.com

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*Alternate(s):* Commissioner Everett D. McPherson, Sr. *Email:* emcpherson@cityofpahokee.com

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*Alternate(s):* *Email:*

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*Alternate(s):* *Email:*

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Action taken this 25th day of June, 2024

\_\_\_\_\_  
*Mayor Signature*

Attest:

\_\_\_\_\_  
*Clerk Signature (SEAL)*