



# **PARKS & RECREATION ADVISORY BOARD**

## **MEETING**

LIMITED CAPACITY

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## **AGENDA**

**TUESDAY, AUGUST 04, 2026**

**5:00 PM**

**360 E. MAIN STREET, PAHOKEE, FLORIDA 33476**

### **COMMISSION CHAMBERS**

**Members:** Jacob "Jack" Finkel | Artiona Hickman | La'Ciera Reddick | Andrea Scott | Alphonso Smith, Jr.

#### **A. CALL TO ORDER**

#### **B. INVOCATION AND PLEDGE OF ALLEGIANCE**

#### **C. ROLL CALL**

#### **D. APPROVAL OF MINUTES:**

- [1.](#) July 7, 2026 Parks and Recreation Advisory Board Meeting Minutes

#### **E. NEW BUSINESS:**

1. Parks and Recreation Advisory Board Attendance Discussion and Recommendation to the City Commission

Article II, Section 2-26 of the City of Pahokee's Code of Ordinances establishes attendance requirements for members appointed to City boards and committees. The Code provides that board/committee members shall be removed from a board/committee for missing three (3) consecutive committee meetings or four (4) total meetings during any fiscal year, unless the absence is due to illness or excused by a vote of the City Commission.

The Parks and Recreation Advisory Board will discuss attendance and provide a recommendation to the City Commission regarding whether the absences should be excused or whether further action should be considered pursuant to the City Code.

Notice: Board members are hereby reminded that any recommendation made by the Parks and Recreation Advisory Board is advisory in nature only. The final determination regarding whether absences are excused or whether any action is taken concerning a board appointment rests solely with the City Commission.

#### **F. OLD BUSINESS:**

- [1.](#) Discussion for developing a plan for MLK Park and Citizens Villas Park improvement and repairs

##### **Background:**

Pursuant to Section 2-162(d) of the City of Pahokee Code of Ordinances, the City Commission has requested the Parks and Recreation Advisory Board to develop a plan for the improvement and repair of MLK Park and Citizens Villas Park.

#### **G. PUBLIC COMMENTS**

#### **H. ADJOURN (BY MOTION AND APPROVAL OF MAJORITY PRESENT)**

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Any member of the audience wishing to appear before the Board to speak with reference to any agenda or non-agenda item must complete and submit the "Request for Appearance and Comment" form, prior to commencement of the meeting.

Should any person seek to appeal any decision made by the Board with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Reference: Florida Statutes 286.0105). Anyone desiring a verbatim transcript shall have the responsibility, at one's own cost, to arrange for the transcript.

In accordance with the provisions of the Americans with Disabilities Act (ADA), this document can be made available in an alternate format upon request. Special accommodations can be provided upon request with advance notice of any meeting, by contacting the Office of the City Clerk at 561-924-5534. If hearing impaired, contact the Florida Relay at 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (Reference: Florida Statutes 286.26)

SUBJECT TO CHANGE



**PARKS & RECREATION ADVISORY BOARD**  
**MEETING**  
LIMITED CAPACITY

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**MINUTES**

**TUESDAY, JULY 07, 2026**

**5:00 PM**

**360 E. MAIN STREET, PAHOKEE, FLORIDA 33476**

**COMMISSION CHAMBERS**

**Members:** Jacob "Jack" Finkel | Artiona Hickman | La'Ciera Reddick | Andrea Scott | Alphonso Smith, Jr.

**A. CALL TO ORDER**

Chair Smith called the meeting to order at 5:00 PM.

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

Commissioner McPherson led the Invocation, followed by the Pledge of Allegiance.

**C. ROLL CALL**

**PRESENT**

Chair Alphonso Smith, Jr.

Board Member La'Ciera Reddick

Board Member Andrea Scott

**ABSENT**

Vice Chair Jacob Finkel

Board Member Artiona Hickman

**D. APPROVAL OF MINUTES:**

1. May 5, 2026 Parks and Recreation Advisory Board Meeting Minutes

2. June 2, 2026 Parks and Recreation Advisory Board Meeting Minutes

Motion made by Board Member Scott to approve the minutes. Duly seconded by Board Member Reddick and passed unanimously.

Voting Yea: Chair Smith, Board Member Reddick, Board Member Scott

**E. NEW BUSINESS:**

**F. OLD BUSINESS:**

1. Discussion for developing a plan for MLK Park and Citizens Villas Park improvement and repairs

**Background:**

Pursuant to Section 2-162(d) of the City of Pahokee Code of Ordinances, the City Commission has requested the Parks and Recreation Advisory Board to develop a plan for the improvement and repair of MLK Park and Citizens Villas Park.

Chair Smith provided an overview. Planning discussions continued, with brief discussion regarding maintenance, volunteer participation, equipment needs, funding, and potential assignments. No formal action was taken.

**G. PUBLIC COMMENTS**

**H. ADJOURN (BY MOTION AND APPROVAL OF MAJORITY PRESENT)**

Section D, Item 1.

Motion made by Board Member Reddick to adjourn the meeting. Duly seconded by Board Member Scott and passed unanimously.

Voting Yea: Chair Smith, Board Member Reddick, Board Member Scott

There being no further business to discuss, Chair Smith adjourned the meeting at 5:43 PM.

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Chair Alphonso Smith, Jr.

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ATTEST: Nylene Clarke, CMC, City Clerk


**DOROTHY JACKS**  
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**OWNERS**  
 PAHOKEE CITY OF

**PROPERTY DETAIL**

**LOCATION**  
 BOONE AVE

**MUNICIPALITY**  
 PAHOKEE

**PARCEL NO.**  
 48-37-42-09-02-000-1390

**SUBDIVISION**  
 GLADES CITIZENS VILLAS SUB

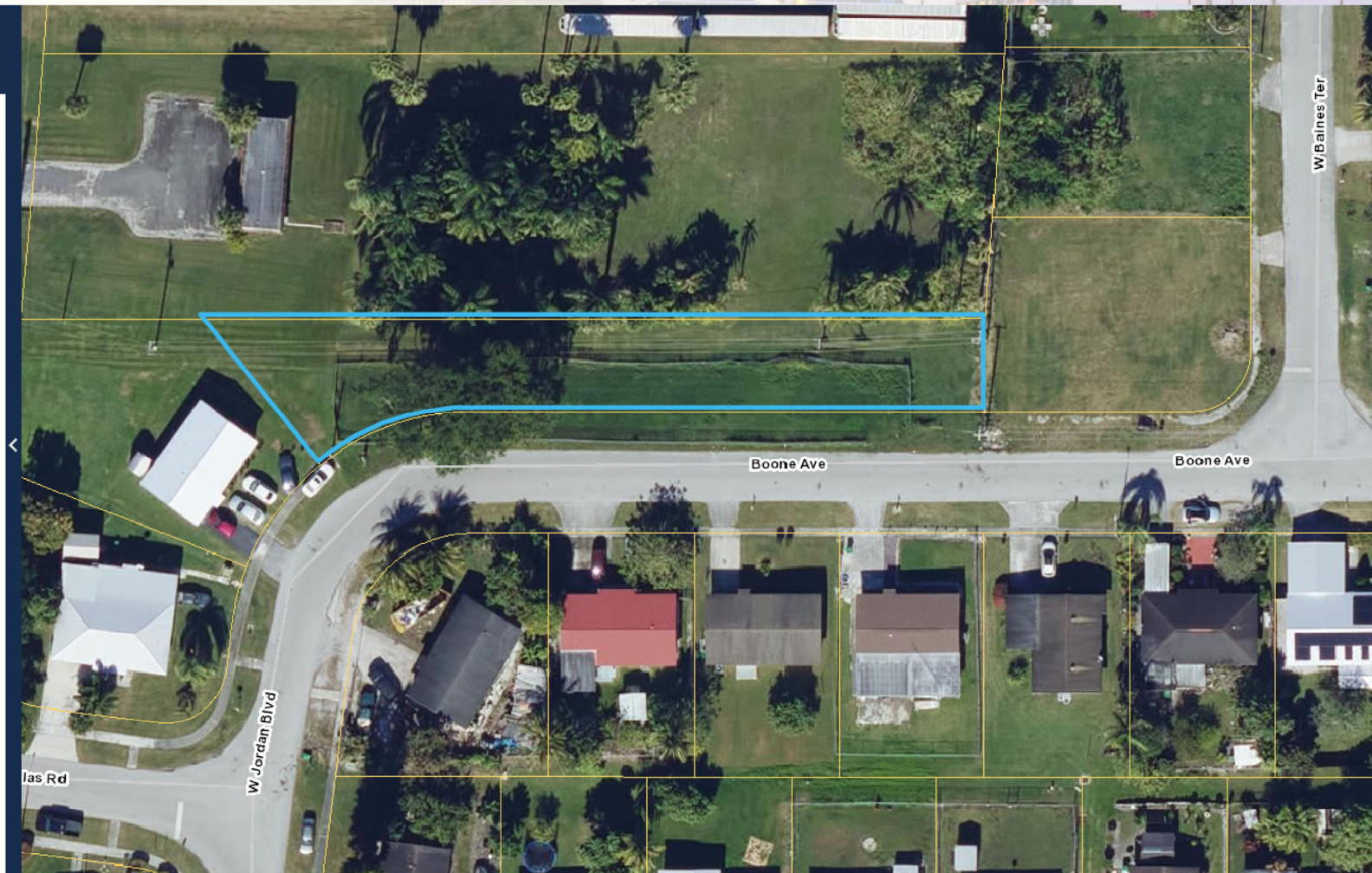
**BOOK/PAGE**  
 07655/1041

**SALE DATE**  
 03/01/1993

**MAILING ADDRESS**  
 207 BEGONIA DR  
 PAHOKEE FL 33476 2110

**USE TYPE**  
 8900 - MUNICIPAL

**TOTAL SQUARE FEET**





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## OWNERS

PAHOKEE CITY OF

## PROPERTY DETAIL

### LOCATION

380 DR MARTIN LUTHER KING JR BLVD E

### MUNICIPALITY

PAHOKEE

### PARCEL NO.

48-37-42-18-18-062-0010

### SUBDIVISION

RIDGEWAY BEACH IN

### BOOK/PAGE

02724/0287

### SALE DATE

01/01/1977

### MAILING ADDRESS

207 BEGONIA DR  
PAHOKEE FL 33476 2110

### USE TYPE

8900 - MUNICIPAL

### TOTAL SQUARE FEET

