

ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, December 19, 2023 at 6:30 PM Carnegie Center, 912 Third Street and Via Zoom

P: (530)-865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr

City Officials: Jennifer Schmitke, City Clerk

Virtual Meeting Information:

https://us02web.zoom.us/j/83314873526

Webinar ID: 833 1487 3526 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at itschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. CALL TO ORDER - 6:00 PM

2. ROLL CALL

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

3. CLOSED SESSION

A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section: 54957

Position: City Manager

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property:824 4th Street, Orland CA; APN: 040-212-009-000

Agency Negotiator: Peter R. Carr Negotiating Party: Manuel Quezada

Under Negotiation: Price and Terms of Payment

- 4. RECONVENE TO REGULAR SESSION 6:30 P.M.
- 5. REPORT FROM CLOSED SESSION

(If the Closed Session is not completed before 6:35 P.M., it will resume immediately following the Regular Session.)

- 6. CALL TO ORDER 6:30 PM
- 7. PLEDGE OF ALLEGIANCE
- 8. CONSENT CALENDAR
 - A. Warrant List (Payable Obligations) (Pg.3)
 - B. Approve City Council Minutes for December 5, 2023 (Pg.6)

9. PUBLIC HEARING - This item is postponed until the January 2, 2024 City Council Meeting

- A. Tentative Subdivision Map (TSM) and Mitigated Negative Declaration Addendum (MND) Quiet Creek Subdivision project. Applicant: Quiet Creek, Inc. (TSM #2022-02)
- 10. PRESENTATIONS Recreation Department & Library Presentations
- 11. ADMINISTRATIVE BUSINESS
 - A. Habitat for Humanity Purpose Place Phase 2 (Discussion/Action) Pete Carr, City Manager (30 min)(Pg.12)
 - B. 2024 RAISE Grant Opportunity (Discussion/Action) Rebecca Pendergrass, Director of Administrative Services/ACM (5 min) (Pg.15)

12. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

13. CITY COUNCIL COMMUNICATIONS AND REPORTS

14. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on December 15, 2023.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

CITY COUNCIL

Chris Dobbs, Mayor Mathew Romano, Vice-Mayor Bruce T. Roundy Jeffrey A. Tolley John McDermott

CITY OFFICIALS

Jennifer Schmitke City Clerk

Leticia Espinosa City Treasurer

CITY OF ORLAND

INCORPORATED 1909

815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632



CITY MANAGER
Peter R. Carr

WARRANT LIST

December 19, 2023

Warrant	12/14/2023	\$ 285,592.74
Wire Pension Obligation Bond		
Sep 1,22 - Aug 31,23 & Sep 1,23 - Aug 31,23	12/11/2023	\$ 5,000.00
Wire HUD 3rd Draw	12/1/2023	\$ 1,935,539.29
Wire Yiftee Queen Bee Bucks	12/6/2023	\$ 20,000.00
		\$ 2.246.132.03

APPROVED BY			
Mayor, Chris Dobbs			
Vice-Mayor, Mathew Romano			
Councilmember, Jeffrey A. Tolley			
Councilmember, John McDermott			
Councilmember, Bruce T. Roundy			

REPORT: Dec 14 23 Thursday RUN...: Dec 14 23 Time: 09:25 Run By: Leticia Espinosa CITY OF ORLAND Cash Disbursement Detail Report Check Listing for 12-23 thru 12-23 Bank Account: 1001

PAGE: ID #: PY 8. A. CTL.:

Check Number	Check Date	Vendor Number	Name	Net Amount	Invoice #	Description
058293	12/13/23	CES01	Kyle Cessna			PD/PER DIEM-TRAINING IN SACRAMENTO DEC 14-16,2023
058294	12/12/23	POS00	POSTMASTER	264.15	12062023Н	2024 BUSINESS LICENSE RENEWALS
058295	12/11/23	TIA00	EVERBANK, N.A.	246.93	9801350н	PD/COPIER LEASE
058296	12/13/23	ABD00	ADVANCED DOCUMENT CONCEPT	142.51 503.05 56.98	115451 INV115448 INV115449 INV115450 INV115452	FD/MEASURE A-COPIER NOV 1-30, 2023 PD/COPIES NOV 1-30,2023 CITYHALL/COPIES NOV 1-30,2023 BD-PLAN-PW/COPIES NOV 1-30,2023 REC/COPIES NOV 1-30,2023
			Check Total:	742.55		
058297	12/13/23	AIR01	Airgas-USA, LLC	50.40	205952	FD/MEASURE A-MEDICAL OXYGEN
058298	12/13/23	AMA02	AMAZON CAPITAL SERVICES	1014.88	1LH6-KNP3	LIB/ZIP BOOKS GRANT
058299	12/13/23	AMA03	AMAZON CAPITAL SERVICES	586.19	11M9-DH43	LIB/ZIP BOOKS AND CHILDREN'S PROGRAM SUPPLIES
058300	12/13/23	AME00	AMERICAN FAMILY LIFE	579.98	267830	LIFE INSURANCE PAYABLE
058301	12/13/23	APC00	APCO INTERNATIONAL ATTN:M	79.33	1038377	FD/MEASURE A-REPEATER MEMBERSHIP DUES 2024
058302	12/13/23	ARA00	ARAMARK UNIFORM SERVICES	1368.09	506642965	PW/UNIFORM CLEANING NOVEMBER
058303	12/13/23	ATT07	AT&T	96.46	12122023	AC/PHONE LINE & INTERNET
058304	12/13/23	ATT10	AT&T MOBILITY (FIRST NET)		12022023 287303620	PW/CELL PHONE USAGE DECEMBER FD/MEASURE A-PHONES FOR CHIEFS-2 IPADS
			Check Total:	377.74		
058305	12/13/23	BAL00	Knife River Construction	460.43	296992	PW/STREET SUPPLIES
058306	12/13/23	В0000	BOOT BARN INC.	220.00	12012023	PW/BOOTS
058307	12/13/23	CAL14	Cal Signal Corp	3325.00	9768,9755	PW/COMMERCE/NEWVILLE INTERSECTION INSPECTION
058308	12/13/23	CAR02	CARDMEMBER SERVICE		NOV23FD NOV23PW NOV23LIB	CH/ ZOOM, CLERK EQUIPMENT FD/MEASURE A-OFFICE SUPLY, PARTS FOR E 37,32, TRNING PW/SHOP/STREETS/REC SUP/CLERK OFFICE SUPPLIES LIB/OFFICE SUPPLIES, CHILDREN'S PROGRAM SUPPLIES REC/CLEANING, OFFICE, SOCCER & BASEBALL SUPPLIES PD/TRAINING, INTERNET, OFFICE SUPLY, TREAT ST CANDY PW/PARK SUPPLIES/PW FLEET EQUIPMENT MAINTENANCE
			Check Total:	10621.75		
058309	12/13/23	CHA03	Chaney & Miller Construct	31725.72	1542	518 COLUSA SIDEWALK
058310	12/13/23	CIV00	CIVICPLUS LLC	606.81	268141	CLERK/AGENDA MANAGEMENT TRAINING
058311	12/13/23	COM02	Comcast		11222023 NOV282023	FD/INTERNET FOR FIREHOUSE MULTI-DEPTS/INTERNET DEC 3 - JAN 2,2023
			Check Total:	696.35		
058312	12/13/23	COR00	CORNING LUMBER CO., INC.	468.94	11252023	MULTI DEPT SUPPLIES/ LIB UPGRADES/BM
058313	12/13/23	COR02	Corning Chevrolet Buick	1564.09	789,798,8	PD/FLEET EQUIPMENT MAINTENANCE
058314	12/13/23	COR05	Corning Ford	31.57	57847	PW/FLEET EQUIPMENT MAINTENANCE
058315	12/13/23	CTC00	CTC TECHNOLOGY & ENERGY	1604.74	24140070	LIB/BROADBAND INTERNET
058316	12/13/23	DEP21	DEPARTMENT OF FINANCE	12.50	12012023	PD/PARKING CITE ASSESSMENT NOVEMBER 2023
058317	12/13/23	DOW00	DOWN RANGE	938.74	40452	PD/MEASURE A-ACADEMY SUPPLIES FOR NEW RECRUIT
058318	12/13/23	EIN02	Gregory P. Einhorn	4200.00	12590NOV	CA/CONTRACT SERVICES
058319	12/13/23	GAN00	Gandy & Staley Oil CO. In	2421.74	219353	PW/FUEL
058320	12/13/23	GOL01	GOLDEN STATE RISK	58141.79	EB-001286	DENTAL/VISION & HEALTH INSURANCE
058321	12/13/23	GRA02	GRAINGER, INC.	316.44	39330,111	LIB/ADA UPGRADE/ BM CLEANING SUP/PW SHOP SUPPLIES
058322	12/13/23	HEI01	VIRGIL HEISE	100.00	11012023	FD/JANITORIAL
058323	12/13/23	JCN00	J.C. NELSON SUPPLY	475.57	781356	MULTI DEPT/BM-CLEANING/BATHROOM SUPPLIES
058324	12/13/23	ЈОНО5	SEAN JOHNSON	193.88	12042023	PD/REIMB-MILEAGE, TRNING SAC. NOV 29- DEC 1,2023

REPORT.: Dec 14 23 Thursday RUN...: Dec 14 23 Time: 09:25 Run By.: Leticia Espinosa

CITY OF ORLAND Cash Disbursement Detail Report Check Listing for 12-23 thru 12-23 Bank Account.: 1001

PAGE: ID #: PY CTL.: 002

8. A.

Check Number	Check Date	Vendor Number		Net Amount	Invoice #	Description
058325	12/13/23	KEL01	KELLER SUPPLY COMPANY	1063.31	S02242753	PW/MULTI-CHLOR (WELLS)
058326	12/13/23	LCA00	LC ACTION	112.04 435.92		PD/MEASURE A-HOLOSUN 509T PD/MEASURE A-HOLOSUN 509T
			Check Total:	547.96		
058327	12/13/23	LES00	LES SCHWAB	108.98	578824,58	PW/FLEET EQUIPMENT MAINTENANCE
058328	12/13/23	MAC02	MACQUARIE EQUIPMENT CAPIT	45.26	137845	FD/MEASURE A-PRINTER LEASE
058329	12/13/23	MEZ00	JODY MEZA	297.42	12012023	LIB/NOVEMBER TRAVEL TO WILLOWS & BRANCHES
058330	12/13/23	мјвоо	MJB WELDING SUPPLY, INC	12.90	01456806	PW/CYLINDER RENTAL
058331	12/13/23	MME00	Municipal Maintenance Equ	601.93	16218	SEWER/VACCON PARTS
058332	12/13/23	NAP00	NAPA AUTO PARTS	1.39	4856372	PD/SUPPLIES
058333	12/13/23	NOR06	NOR-MAC INC.	453.09	13518093-	PW/PARK SUPPLIES
058334	12/13/23	NUS00	NUSO, LLC	105.69	130828420	FD/MEASURE A-PHONE LINES
058335	12/13/23	ORE00	O'REILLY AUTO	311.40	3781-2636	PD/FLEET EQUIPMENT MAINTENANCE
058336	12/13/23	ORH00	ORLAND HARDWARE	675.41	NOV272023	FD/MEASURE A-BUILDING SUPLY, PARTS E-37, TOWER PARTS
058337	12/13/23	ORL15	Orland Saw & Mower	103.50 1099.04		FD/MEASURE A-CHAINSAW REPAIR PW/PARKS EQUIPMENT MAINTENANCE
			Check Total:	1202.54		
058338	12/13/23	OSC00	OSCAR REDES	240.00	11102023	AC/GARBAGE SERVICES MARCH - OCTOBER 2023
058339	12/13/23	PAC07	PACE ANALYTICAL SERVICES,	330.32	2310317,2	PW/LAB SERVICES
058340	12/13/23	PAX00	WYATT PAXTON	4573.52	722	BD/NOVEMBER 2023 PROFESSIONAL SERVICES/MILEAGE
058341	12/13/23	PON00	PONCI'S WELDING	70.95	79985	FD/MEASURE A- E-34 TREAD PLATE & LABOR
058342	12/13/23	QUI02	QUILL CORP.	157.26 534.40	35782171 3INVOICES	MULTI DEPTS/OFFICE SUPPLIES MULTI-DEPTS/OFFICE SUPPLIES
			Check Total:	691.66		
058343	12/13/23	ROE02	Thomas Roenspie	500.00	11272023	PD/PER DIEM-TRNING SACRAMENTO JAN 8-19,2024
058344	12/13/23	ROL00	ROLLS, ANDERSON & ROLLS	18953.50	16134	ENGINEERING/PROF SERVICES & DWR SERVICES
058345	12/13/23	SAN10	DANIEL SANCHEZ	452.45	12042023	PD/MEASURE A-SUPPLIES FOR ACADEMY
058346	12/13/23	SIM01	SIMPLOT	505.88	777048230	SEWER/CHEMICALS
058347	12/13/23	ST004	Jeffrey G. Dunn	225.00	11302023	PEST CONTROL SERVICES NOVEMBER 2023
058348	12/13/23	SWR00	STATE WATER RESOURCES CON	3746.00 26785.00	WD0233658 WD0233819	PW/ANNUAL HAIGH FIELD PERMIT PW/ANNUAL WWTP PERMIT FEE
			Check Total:	30531.00		
058349	12/13/23	TLC00	TLC	1150.63	12042023	AC/HOLIDAY DECOR ON TOWN TREE
058350	12/13/23	TRA09	TRANSUNION RISK & ALTERNA	120.00	12012023	PD/MONTHLY FEE NOV 1-30,2023
058351	12/13/23	TRE05	TREE TOP PRODUCTS, LLC	14674.25	TRE24987	ARPA/9 STREETSCAPES-WASTE RECEPTACLES
058352	12/13/23	TUR02	Patricia Turnbull	64.57	12122023	AC/CHRISTMAS PREVIEW GALLERY REFRESHMENTS
058353	12/13/23	UNI01	UNITED RENTALS	3298.31	535001	FD/MEASURE A-150' BOOM FOR MONOPOLE
058354	12/13/23	USB01	U.S. BANKST PAUL	53100.00	2463521	PENSION OBLIGATION BOND - ACCT#231592000
058355	12/13/23	VAN05	SARA VAN TOL	120.00	3541	REC/YOUTH BASKETBALL REFUND
058356	12/13/23	VIS01	VISINONI BROTHERS CONSTRU	10908.00	ORLAND-DI	PW/STREETS/WATER-INSTALL CURB INLET
058357	12/13/23	WES16	West Mitsubishi	15612.24 360.42	70637,12 752,743,7	FD/ARPA-RADIO REPEATER UPDATES PW-FLEET/SMOG
			Check Total:	15972.66		
			Cash Account Total:	285592.74		
			Total Disbursements:	285592.74		



ORLAND CITY COUNCIL REGULAR MEETING MINUTES Tuesday, December 5, 2023

CALL TO ORDER

Meeting called to order by Mayor Chris Dobbs at 6:00 PM.

ROLL CALL

Councilmembers present: Councilmembers Jeffrey Tolley, John McDermott, Matt

Romano, Vice Mayor Bruce T. Roundy, and Mayor Chris

Dobbs

Councilmembers absent: None

Staff present: City Manager Pete Carr; City Clerk Jennifer Schmitke; City

Attorney Greg Einhorn; Police Chief Joe Vlach; City Engineer Paul Rabo; Public Works Director Ed Vonasek

Staff present online: None

CITIZEN COMMENTS ON CLOSED SESSION – NONE MEETING ADJOURNED TO CLOSED SESSION AT 6:02 PM CLOSED SESSION ENDED AT 6:30 PM RECONVENEVED TO REGULAR SESSION AT 6:37 PM REPORT FROM CLOSED SESSION – No reportable action.

PLEDGE OF ALLEGIANCE

ELECTION OF MAYOR AND VICE MAYOR

City Clerk Jennifer Schmitke requested nominations for Mayor for the 2023-2024 year. Councilmember McDermott nominated Mayor Dobbs. Vice Mayor Roundy nominated Councilmember Romano. With no further nominations, the nominations were closed.

ACTION: Mayor Dobbs was declared Mayor for the 2023-2024 year. The motion carried 4-1 by the following roll call vote:

AYES: Councilmembers McDermott, Romano, Tolley and Mayor Dobbs

NOES: Vice Mayor Roundy

Mayor Dobbs thanked his fellow Councilmembers for voting for him.

City Clerk Jennifer Schmitke requested nominations for Vice Mayor for the 2023-2024 year. Councilmember McDermott nominated Councilmember Romano. With no further nominations, the nominations were closed.

ACTION: Councilmember Romano was declared Vice Mayor for the 2023-2024 year. The motion carried 5-0 by the following roll call vote:

Ayes: Councilmembers Tolley, McDermott, Romano, Roundy, and Mayor Dobbs

Nays: None

APPOINTMENTS TO BOARDS AND COMMISSIONS

Mayor Dobbs presented the following City Council Appointments to Boards and Commissions for 2024:

City Commissions

Arts Roundy

3rd Wed, monthly, 7 pm Romano (alternate)

Economic Development (EDC) Romano

2nd Tues, every odd month, 6 pm Tolley (alternate)

Library Dobbs

2nd Mon, every other month, 5:00 pm McDermott (alternate)

Parks & Recreation Roundy

4th Wed, meets when called, 6:30 pm Tolley (alternate)

Planning McDermott
3rd Thurs, monthly, 5:30 pm Tolley (alternate)

Public Works/Safety Roundy

2nd Tues, every even month, 4 pm McDermott (alternate)

County Committees

Joint City/County EDC Romano and Tolley

LAFCo

Meets 2nd Monday, 9 am, monthly County pays \$25 monthly stipend (Alternate switches between Orland & Willows 2025 alternate appointment will be from Willows) Roundy (member) appt. until May 2025, Alternate for 2024 (Orland) -

McDermott

Transit Committee

Meets with Local Transportation Comm.

County pays \$50 monthly stipend

Roundy and Romano *Tolley (alternate)*

Transportation Commission

3rd Thurs, monthly, 10 am,

County pays \$50 monthly stipend

Roundy and Romano

Solid Waste Management Regional

Agency

(2023 two rep year/2024 one rep year)

Romano and Tolley Dobbs (alternate)

Air Pollution Control District Board Mayor and Vice Mayor, alternate

Airport Land Use Commission Dobbs

No meeting schedule No alternates on this commission

Fire Department Liaison Dobbs

2nd Mon, monthly, dinner 7 pm,

meeting 8pm

McDermott (alternate)

Glenn County Groundwater Roundy

Sustainability Agency Pete Carr (alternate)

Ed Vonasek (alternate)

Golden State Risk Management (Orland

2nd Wed every other month, 6 pm

GSRMA pays \$100 per meeting stipend

(Orland does not have representation

at this time).

Cal Cities Roundy

(a.k.a League of California Cities) Romano (Alternate)

Orland Area Chamber of Commerce

Board - 1st Thursday, monthly, noon

Romano

Tolley (alternate)

Orland Unit Water Users' Assoc

Voting delegate

Dobbs

Code Enforcement Hearing Officer Tolley

Romano (alternate)

Queen Bee Capital Board City Staff

Resource Conservation District Roundy

Glenn County Senior Wellness Roundtable McDermott

Glenn County Continuum of Care McDermott

CONSENT CALENDAR

- **A.** Warrant List (Payable Obligations)
- B. Approve City Council Minutes for November 21, 2023
- C. Receive and file Planning Commission minutes from October 19, 2023
- **D.** Agreement with Department of Water Resources for "Urban and Multi-benefit Drought Relief Grant" Funds

Councilmember Romano pulled item 10.D. and asked the City Engineer to explain fiscal impact for City.

Action: Councilmember McDermott moved, seconded by Councilmember Tolley, to approve the consent calendar without item 10.D. Motion carried by a voice vote 5-0.

City Engineer Paul Rabo briefly shared an overview of the new well project which will be located on Sixth Street and the fiscal impact it will have on the City.

Action: Vice Mayor Romano moved, seconded by Councilmember Tolley, to approve item 10.D. Motion carried by a voice vote 5-0.

PRESENTATION – Public Works Department and Engineering Annual Presentation

Public Works Director Ed Vonasek presented an annual review of the Public Works Department. Director Vonasek explained that during the past year the department has continued to oversee and maintain water and sewer mains & lines, streets, parks, storm drains, building maintenance, fleet vehicles, and tree removal/replacement.

Director Vonasek shared highlights and projects for this past year including the Active Transportation Project upgrades on East Street, Maverik construction, Commerce and Newville intersection and upgrades to the I5 off ramp. Director Vonasek also spoke about the improvements to City-owned buildings including the new roof on City hall, the library also got a new roof, new HVAC, ADA upgrades, new east side entry and covered reading area on the west patio of the library. Mr. Vonasek shared that City crews continue working with the Department of Water Resources (DWR) on connecting City and County residents to City water. Director Vonasek explained that the City is still working with Caltrans and a local artist on the Caltrans interchange art project and with WM on local clean-up days.

Goals for 2024 include: continuing to connect people to City water who are participating in the DWR Orland area water project, 1-million-gallon storage tank, completing the Caltrans interchange art project, and beginning on Road M ½ street reconstruction project.

Mayor Dobbs asked if there was a completion date for the bee sculptures and if the sculptures would be lit. City Manager Pete Carr shared an update on the project stating that there is no set completion date and lighting options are being explored.

Councilmember Tolley asked about the completion date of the new library entrance. Director Vonasek explained why the entrance was not opened yet but should be within the next two weeks.

Vice Mayor Romano asked about the Public Works portion of the DWR project and stated he would like to see the City focus on getting a road and sewer plan.

Mayor Dobbs thanked Director Vonasek and the Public Works crew for all they do for the City.

ADMINISTRATIVE BUSINESS

A. ARPA Budget Update

City Manager Pete Carr provided a recap of the November 21st City Council meeting and brought back to Council some suggestions/more information for the remaining funds which included:

- A. Allocation of up to \$20,000 to Public Works Parks for acquisition of trees for City parks.
- B. Allocation of up to \$20,000 to Public Works Facilities for façade improvement of the Cityowned buildings.
- C. Allocation of up to \$10,000 to bolster the very popular current phase of Queen Bee Bucks, supporting locally owned brick & mortar businesses.

Director Vonasek explained the City's tree plan, shared that the City works with tree professionals and a tree committee to decide which trees to plant or remove and explained why trees were being replaced.

Councilmembers discussed the suggested projects. Councilmember Roundy expressed concerns about repainting and adding decorative façade treatment to the City Hall building. Vice Mayor Romano suggested re-launching the Bee Bucks with buy \$100 get \$50.

Downtown business owner, EDC member and Chamber President Dee Dee Jackson shared she likes the Bee Bucks program and stated Bee Bucks encourages money to stay local.

ACTION: Councilmember Tolley moved, seconded by Vice Mayor Romano, to allot \$20k to Public Works for trees, \$20k to Public Works for façade improvements on City owned buildings and \$23k to into the Queen Bee Bucks program. Motion carried by a roll call vote 4-1.

Ayes: Councilmembers Tolley, McDermott, Vice Mayor Romano, and Mayor Dobbs

Nays: Councilmember Mayor Roundy

B. Consider Opposition to Proposed "Taxpayer Protection and Government Accountability Act" November 2024 Ballot Measure

Mr. Carr briefly gave the Council background on the "Taxpayer Protection and Government Accountability Act" initiative and spoke about ACA1 and ACA 13, two bills that are challenging the measure. Mr. Carr explained that CalCities asserts numerous downsides to the CRBT measure for cities including that it is "anti-local control" and makes it harder for local governments to provide vital services for their residents. Mr. Carr provided a draft letter of opposition, legislative Analyst Office (LAO) analysis of the proposes measure and recent CalCities statements on the topic for Council review and consideration.

Councilmembers briefly discussed the need to protect local control.

Orland resident Earl Megginson stated the City needs to maintain local control.

ACTION: Councilmember Roundy moved, seconded by Councilmember Tolley to oppose the "Taxpayer Protection and Government Accountability Act" by signing the opposition letter. Motion carried by a voice vote 5-0.

ORAL AND WRITTEN COMMUNICATIONS

PUBLIC COMMENTS:

Orland resident Stefanie Halsey expressed her support for the proposed local sales tax stating the funds would not only benefit our highly valued Orland Recreation Department but also the outlying schools who also use the facilities.

CITY COUNCIL COMMUNICATIONS AND REPORTS

Councilmember McDermott:

- Will be attending the Planning Commission Meeting December 21st,
- Thanked Dee Dee Jackson and Orland Chamber of Commerce for all they did on the Cowboy Christmas event December 2nd.

Councilmember Roundy:

- Attended the Cowboy Christmas event;
- Thanked the Arts Commission for decorating the downtown Christmas tree.

Vice Mayor Romano:

- Attended the Cowboy Christmas and shared that the comments he heard were that the downtown area needed more lights.
- Asked about the OJ500 maintenance project and asked if the City could pay for the bump outs on Hwy 32 or if the City Council should send a letter to ask them to reconsider putting in the bump outs. Mr. Carr shared that City staff could put it on the next agenda for the Council to discuss more in depth.

Councilmember Tolley:

Nothing to report;

Mayor Dobbs:

- Thanked Chamber of Commerce for having him speak at Cowboy Christmas;
- Attended the Fire Department awards meeting;
- Will be attending the December Fire Department meeting.

MEETING ADJOURNED AT 8:01 PM

Jennifer Schmitke, City Clerk

Chris Dobbs, Mayor



CITY OF ORLAND STAFF REPORT MEETING DATE: December 19, 2023

TO: Honorable Mayor and Council

FROM: Pete Carr, City Manager

SUBJECT: Habitat for Humanity Purpose Place Phase 2 (Discussion/Action)

Council will consider a request from Habitat for Humanity's to expansion the Purpose Place project.

BACKGROUND

Phase 1 of the Habitat for Humanity Yuba-Sutter "Purpose Place Apartments" (PP) project, with 33 units and an office/meeting room facility for client services, was issued a Certificate of Occupancy June 21. Most units are studios, several are 2-bedroom. Applicants for tenancy are vetted, screened and selected; so far, all 36 tenants are from Glenn County. It appears that onsite facility supervision and surveillance are being provided as originally proposed.

On June 6, the City Council was asked by Habitat for Humanity to consider supporting expansion of the project to include real estate acquisition that would enable construction of more units and addition of outdoor "community gathering" space for tenants. The Council deferred the decision to allow time to see how successful Phase 1 is, suggesting six months would be a minimum review period.

Habitat for Humanity recently closed escrow on the .34-acre parcel immediately east of the project on Newville, with the intention to build this into a facility supporting the Habitat and PP mission. Habitat for Humanity also has tentative control of the .42-acre parcel immediately west of the project on Walker, which is subject to the expansion request.

The proposed Phase 2 expansion concept includes:

16 additional permanent, supportive, affordable housing units with a mix of studio and 2-bedroom units, probably four more 2-bedroom and twelve more studios.
Several outdoor gazebo-type picnic areas for socializing, with an option to add more such space in exchange for fewer parking space requirements.
Habitat management says it is amenable to changing the layout of the Supportive Outreach Services Building on the east side property.

On November 21, Council directed staff to collect comparative data from responder agencies and comments from business and residential neighbors. Note there are 33 rooms now at 100% occupancy; there were 9 rooms prior to 2022 at less than full occupancy.

ANALYSIS

<u>Law enforcement</u> – 11 calls for service since opening; of these, 4 were about a non-resident feeding feral cats next to the PP fence; one incident on Walker Street resulted in arrest of the vehicle driver and eviction of a tenant from PP; most calls were not criminal behavior by PP residents. Some calls were by Habitat for Humanity management personnel seeking assistance with trespassing or damage to the fence by others. Compared to 4 in 2021, 2 in 2020, 6 in 2019.

<u>Fire and EMS</u> – 9 calls for OVFD for EMS so far this year, 1 vehicle fire. 4 in 2021, 1 in 2020. 9 calls for Westside Ambulance so far this year, all EMS or psych eval. Compare to 8 in 2021, 1 in 2020, 9 in 2019.

Code enforcement - no issues

Permit compliance - no issues

<u>County</u> -- social workers are on site daily working 1:1 and with partner agencies providing individual and group services. A representative of Glenn County Health & Human Services will attend the City Council meeting to answer questions.

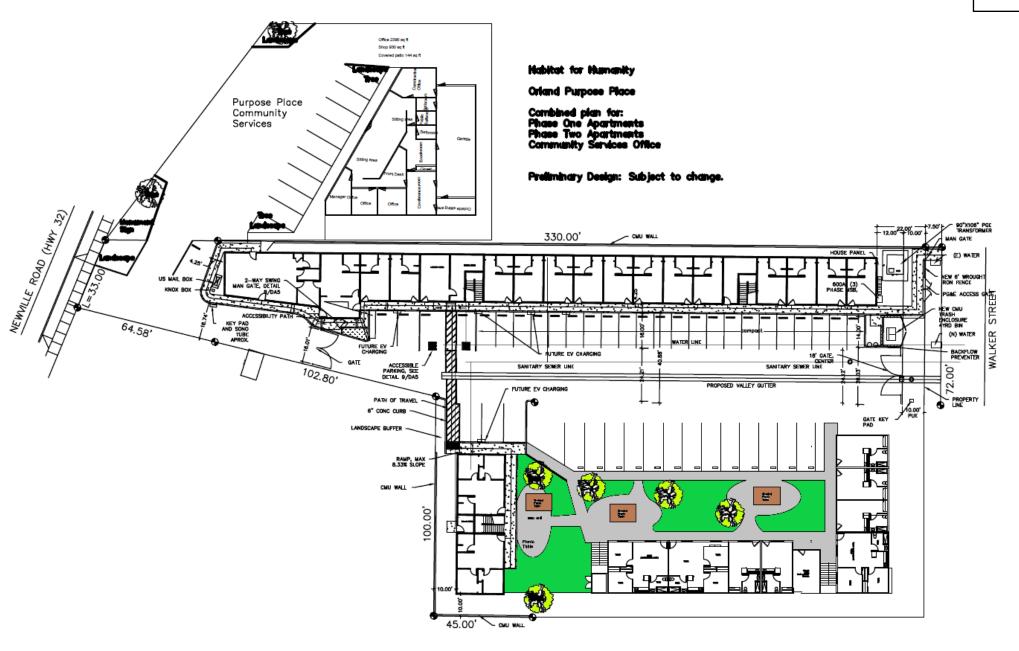
<u>Neighbors</u> – both residential and business owner/manager neighbors report the current operation of PP is not a significant ongoing problem although there may be some loitering nearby that is associated with PP, and the incident on Walker Street was a disturbing incident. Some neighbors expressed sentiment that they remain concerned about the long-term future of any government-subsidized housing project. Everyone agrees PP is a significant improvement over the former motel operation. Subway sandwich shop had hired two PP residents but recently closed due to unrelated business issues.

Attachment (1): Draft site plan for Purpose Place Phase 2 (updated from June version)

RECOMMENDATION

Take action to approve as requested, approved with modifications, or deny the request.

FISCAL IMPACT OF RECOMMENDATION: N/A





CITY OF ORLAND STAFF REPORT MEETING DATE: December 19, 2023

TO: Honorable Mayor and Council

FROM: Rebecca Pendergrass, Director of Administrative Services/ACM

SUBJECT: 2024 RAISE Grant Opportunity

BACKGROUND:

The U.S. Department of Transportation has released its notice of funding for the FY 2024 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant. The program's objective is to invest in surface transportation, safety, economic strength, global competitiveness, equity, climate, and sustainability. City staff submitted an application for the FY 2023 RAISE Grant Cycle. While the application was not awarded funding, it did advance to the "Highly Rated" list and was deemed a "Project of Merit" by U.S. Secretary of Transportation Pete Buttigieg's office.

ANALYSIS:

The 2024 RAISE grant program has been allocated \$1.5 billion to fund various capital and planning projects. Each entity is allowed to submit up to three applications. The City has many projects that could benefit from this funding opportunity. City Staff will suggest potential projects to the Council based on the latest recommendations from Caltrans.

Attachment: FY 2023 RAISE Application Rating

RECOMMENDATION:

Authorize the submission of the City's applications.

FISCAL IMPACT OF RECOMMENDATION:

No fiscal impact at this time.



U.S. Department of Transportation Office of the Secretary Rebuilding American Infrastructure with Sustainability and Equity (RAISE)



FY 2023 RAISE Ratings

Project Name: Walker Street/SR32 Safety and Resiliency Project

Applicant Organization: City of Orland

Project Location: CA: California

Urban/Rural: Rural

Capital/Planning*: *Planning*Areas of Persistent Poverty: *Yes*

Historically Disadvantaged Community: Yes

Overall Merit Evaluation Rating: Highly recommended		
Individual Merit Criteria Ratings	Rating	
Safety	High	
Environmental Sustainability	High	
Quality of Life	High	
Mobility and Community Connectivity	High	
Economic Competitiveness and Opportunity	High	
State of Good Repair	High	
Partnership and Collaboration	Medium	
Innovation	Medium	

Second Tier Analysis Assessment:

Financial Completeness Assessment	Rating		
	Complete		
	T		
Environmental Review Assessment	Rating		
Benefit Cost Analysis	Rating		
Technical Assessment	Rating		
	Certain		

Senior Review Team Designation: Highly Rated